

This Instrument Drafted by: Ronda Stucks  
# 61704194  
Return to: Loan Center  
MidFirst Bank  
P O Box 26648  
Oklahoma City Ok 73126

**ASSIGNMENT OF MORTGAGE/  
DEED OF TRUST/SECURITY DEED**

FOR VALUE RECEIVED, MidFirst Bank, 3232 W Reno, Oklahoma City OK 73107, an Oklahoma Corporation, (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over without recourse, and without warranty, express or implied to Fleet Mortgage Corp., Florence Mall, 1945 West Palmetto St, Florence, SC 29501 (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

1. The Promissory Note (herein called the "Note"), evidencing the indebtedness secured by the Deed of Trust.
2. The Deed of Trust dated July 25, 1997 executed by Louis A. Josof and Wadia B. Josof, husband and wife to MidFirst Bank, and recorded as Instrument #1997-24027\*\* in Book Page in the office of the Recorder Shelby County, State of Alabama, and covers the following described real property and all improvements:  
INST #1997-24027 ABOVE RECORDED 7/31/97


(SEE ATTACHED LEGAL DESCRIPTION)

In Witness Whereof, the undersigned corporation has caused this instrument to be executed this 4th day of August 1997

ATTEST:

MidFirst Bank

(Seal)

  
Assistant Secretary Patti Mayfield

  
Vice President Natalie D. Jones

Signed, sealed and delivered in the presence of:


STATE OF OKLAHOMA )  
COUNTY OF OKLAHOMA )

Witness

Witness

On this 4th day of August 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared Natalie D. Jones and Patti Mayfield to me personally known, who being by me duly sworn did say that they are the Vice President and Assistant Secretary of MidFirst Bank, an Oklahoma Corporation, that the seal affixed to said instrument is the seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

(Seal)

  
Notary Public Violet Bledsoe  
My Commission Expires 5/26/99

09/08/1997-28856  
12:54 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

Inst # 1997-28856

## EXHIBIT "A"

J0506

From the accepted NE corner of the SE 1/4 of NE 1/4 of Section 10, Township 20 South, Range 1 West, run thence South along the East boundary of said SE 1/4 of NE 1/4 a distance of 60.01 feet to the point of beginning of herein described parcel of land; thence 48 deg. 09 min. 21 sec. right and run 65.43 feet; thence turn 16 deg. 14 min. 18 sec. left and run 49.75 feet; thence turn 09 deg. 52 min. 54 sec. left and run 133.65 feet; thence turn 16 deg. 19 min. 14 sec. right and run 124.18 feet; thence turn 32 deg. 38 min. 27 sec. right and run 124.18 feet; thence turn 05 deg. 11 min. 12 sec. left and run 460.56 feet; thence turn 00 deg. 49 min. 14 sec. left and run 201.14 feet; thence turn 97 deg. 24 min. 56 sec. right and run 339.60 feet to a point on the Easterly boundary of a 60.0 foot easement for ingress and egress and utilities; thence Southwesterly along a concave right curve boundary of said easement boundary an arc distance of 119.04 feet to the PT, said curve having a centerline delta angle of 67 deg. 48 min. 45 sec. and tangents of 109.315 feet; thence along the tangent boundary a distance of 80.96 feet; thence turn 40 deg. 38 min. 22 sec. left and run 569.07 feet; thence turn 102 deg. 22 min. 09 sec. left and run 1246.08 feet to a point on the East boundary of aforementioned SE 1/4 of NE 1/4; thence turn 87 deg. 12 min. 34 sec. left and run 149.89 feet along said boundary; thence turn 90 deg. 00 min. left and run 235.00 feet; thence turn 90 deg. 00 min. right and run 185.0 feet; thence turn 90 deg. 00 min. right and run 235.0 feet to a point on the East boundary of aforementioned SE 1/4 of NE 1/4; thence turn 90 deg. 00 min. left and run 613.80 feet to the point of beginning of herein described parcel of land; being situated in Shelby County, Alabama.

Inst # 1997-28856

09/08/1997-28856  
12:54 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00