

Recording Requested By:
Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD.
1900 Crestwood Boulevard
Birmingham, AL 35210-

Inst # 1997-28853

DISCHARGE OF MORTGAGE

Collateral Mortgage, Ltd. #0179176 "Lamb" Lender ID:F01118/1658065232 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP BY COLLAT, INC.,
ITS CORPORATE GENERAL PARTNER, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 05/01/1992, made and executed by
LIL O LAMB, AN UNMARRIED WOMAN to secure payment of the principal sum of
\$40,025.00 plus interest, originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA
LIMITED PARTNERSHIP, in the County of SHELBY and the State of ALABAMA, Recorded
05/04/1992 as Instrument No. 7631 Book/Reel/Liber n/a, Page/Folio n/a, is now
Paid and Satisfied, and is therefore discharged.

Assessor's/Tax ID No.: 13-1-11-1-001-03
Property Address: 801 Cross Creek Cir, Pelham, AL, 35124

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Collateral Mortgage, LTD., an Alabama Limited
partnership by Collat, Inc., its Corporate
General Partner

On August 29, 1997

By:

Kathleen Cupp
KATHLEEN CUPP, ASSISTANT VICE
PRESIDENT

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

On August 29, 1997, I, Linda Sue Kizziah, a Notary Public in and for Jefferson
(Birmingham Div.) County, in the State of Alabama, do hereby certify that
Kathleen Cupp, Assistant Vice President, who is/are signed to the foregoing
document and who is/are known to me, acknowledged before me on this day, that
being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily for and as the
act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Linda Sue Kizziah
Linda Sue Kizziah
Notary Expires: 07/14/1999

(This area for notarial seal)

* Document Prepared By: *Kathy Cupp*
Kathy Cupp, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000
CCT-19970829-0028 ALSHELBY SHELBY AL BAT: 1530179176 KXALDOM1

Inst # 1997-28853

09/08/1997-28853
12:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50