Notary Public

END	TAY	NOTICE	TO.

	\vdots	(Name) PATTI J. SCHKUDEK
This instance	and muse answered by	435 COUNTY HIGHWAY 56 (Address) WILSONVILLE, AL 35186
ı ulu inettam	ent was prepared by	(Address) WILSUNVILLE, ML 35100
(Name)	B. CHRISTOPHER BATTLES	
	3150 HIGHWAY 52 WEST	
	PELHAM, AL 35124	
Form 1-1-5 Rev. 5 WARRANTY DE	eed, Joint Tenants with right of Survivorship — Magic Cit	Y TITLE COMPANY, INC., BIRMINGHAM, ALABAMA
STATE OF A	ALABAMA KNOW ALL MEN BY	THESE PRESENTS, ' ' ' '
That in consi	deration of ONE HUNDRED NINETY FIVE THOUS	SAND AND NO/100(\$195,000.00)DOLLARS
to the unders	signed grantor or grantors in hand paid by the GRANTEES (CECIL MUSGROVE MCBRIDE and wife, SAF	
(herein refer	red to as grantors) do grant, bargain, sell and convey unto PATTI J. SCHRODER and husband, LESLI	E D. HILYER
(herein refer	red to an GRANTEES) as joint tenants, with right of survivo	
	SHELBY	County, Alabama to-wit:
	LEGAL DESCRIPTION IS ATTACHED HERETO INCORPORATED HEREIN, AND MARKED EXHI	
	to existing easements, restrictions, ions, if any, of record.	set-back lines, rights of way,
	0.00 of the purchase price recited at neously herewith.	ove was paid from mortgage loan closed
		11:51 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 HEL 21.00
the intention the grantees if one does no And I (v and assigns, above; that)	n of the parties to this conveyance, that (unless the joint te s herein) in the event one grantee herein survives the other, of survive the other, then the heirs and assigns of the grant we) do for myself (ourselves) and for my (our) heirs, execute that I am (we are) lawfully seized in fee simple of said pres	ors, and administrators covenant with the said GRANTEES, their heirs nises; that they are free from all encumbrances, unless otherwise noted esaid; that I (we) will and my (our) heirs, executors and administrators
IN WIT	INESS WHEREOF,WOhave hereunto set	Our hand(s) and seal(s), this 3rd
	September .19 97	
WITNESS:		
	(Ses)	Tustruspan ne Buse (Seal
		CECIL MUSGROVE MCBRIDE
	(Seal)	SARA FRANCES MCBRIDE
		Sara Frances MCBRIDE Sara Frances M. Brille (Seal
STATE OF	F ALABAMA COUNTY }	THE TAKE THE
1	the undersigned	, a Notary Public in and for said County, in said State
hereby cert	cecil MUSGROVE MCBRIDE and	wife, SARA FRANCES MCBRIDE
whose name	are signed to the foregoing convey	ance, and who are known to me, acknowledged before me
	, that, being informed of the contents of the conveyance	they executed the same voluntarily
•	the same bears date. under my hand and official seal this3rd	September A.D., 19 97
GIVEIL	AUGOLINA TIENE BUG ALKEINI BOCH MIIS	

EXHIBIT "A"

A part of the SE 1/4 of the NW 1/4 of Section 28, Township 20 South, Range 1 East, Shelby County, Alabama and being more particularly described as follows: Commence at the SW corner of said SE 1/4 of the NW 1/4 and proceed North 0 deg. 56 min. 24 sec. East for a distance of 49.46 feet to a 1/2 inch rebar at a barbed wire fence intersection on the North right of way boundary of Shelby County Highway 56 (right of way 80 feet), said point being the point of beginning of herein described parcel of land; thence from said point of beginning proceed North 0 deg. 43 min. 36 sec. East along said barbed wire fence for 620.70 feet to a 1/2 inch rebar at a barbed wire fence intersection; thence proceed South 89 deg. 09 min. 51 sec. East along said barbed wire fence for 1110.34 feet to a barbed wire fence intersection with a chained link fence; thence proceed South 0 deg. 09 min. 36 sec. East along said chained link fence for 622.49 feet to a 3/4 inch rebar at a chalned link fence intersection, said point being on the North right of way boundary of the aforementioned Shelby County Highway 56 (right of way 80 feet); thence proceed North 89 deg. 04 min. 38 sec. West along a chained link fence and a barbed wire fence and along the North boundary of said highway for a distance of 1119.98 feet, back to the point of beginning of herein described parcel of land.

The above described parcel of land is located in the S 1/2 of the SE 1/4 of the NW 1/4 of Section 28, Township 20 South, Range 1 East, Shelby County, Alabama.

Inst # 1997-28817

09/08/1997-28817
11:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 KEL 21.00