

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an Iowa corporation (the Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by REBECCA L. OGREN, AN UNMARRIED WOMAN on the 4th day of SEPT., 1997, and recorded in 1997, Page 28790 of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

See Exhibit "A" attached hereto and made a part hereof as if set forth in full herein for the complete legal description of the property being conveyed by this instrument.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by Laurie W. Trimm, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the 4th day of SEPT., 1997, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Senior Vice President

Attest:

By: [Signature] Laurie W. Trimm
Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of SEPT., 1997.

[Signature]
Tracy Elaine Harrell

MY COMMISSION EXPIRES SEPTEMBER 20, 1998

Notary Public

This instrument prepared by:
MASSEY & STOTSER, PC.

Inst # 1997-28791

09/08/1997-28791
11:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

Inst # 1997-28791

EXHIBIT "A"

A metes and bounds resurvey of that part of Lots 6 and 7, Block 16, of Joseph Squires Map of the Town of Helena (Alabama) recorded in Map Book 3, Pages 121 and 121A, in the Office of the Judge of Probate of Shelby County, Alabama, more particularly described as follows:
Commence and begin at the Southeast corner of Lot 7 and Block 16, of Squires Map of the Town of Helena, as recorded in Map Book 3, Pages 121 and 121A, in the Office of the Judge of Probate, Shelby County, Alabama, thence run Westerly along the South Line of said Lot 7, 191.55 feet to a point; thence 97 degrees 49 minutes 47 seconds right and run Northerly 80.74 feet to a point; thence 82 degrees 10 minutes 13 seconds right and run Easterly parallel with the South line of Lot 6, Block 16, of said Subdivision 201.27 feet to a point on the West line of Second Street; thence 104 degrees 31 minutes 44 seconds right and run South-Southwesterly along the West line of Second Street 82.63 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Case # 1997-28791

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