	wa's prepared by Larry L. Halcomb, Attorney at Law 3512 Old Montgomery Highway, Birmingham, Alabama 35209 (205) 879-6751
tel. no:	(203) 6/3-0/31

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1675 Montclair Road. Suite (230. Birmingham. AL 35210, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham. AL 35202-6785, a certain Mortgage dated July 30, 1997, made and executed by Steve C. Walker and wife, Ellen M. Walker to and in favor of HomeFirst Mortgage, LLC and given to secure to and in favor of HomeFirst Mortgage, LLC and given to secure
c One Hundred Twenty Eight Indusand Seven Hand
which Mortgage is of record in Book, Volume or Liber No. INST#1997-24620 at page of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 30, 1997

> Mortgage. HomeFirst ITS: Authorized Signatory

STATE OF Alabama COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _______ Denise S. Yuill ______, whose name as authorized signatory of HomeFirst Mortgage, LLC, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 30th day of ___July____

My commission expires: 18/13

A-ASCMC.AL

Inst # 1997-28743

09/08/1997-28743 10:14 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

8.50 001 MCD

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