

STATE OF ALABAMA

COUNTY OF SHELBY

**MORTGAGE RELEASE**

WHEREAS, THOMAS W. STUBBS is the owner and holder of those certain Mortgage dated April 15, 1995 from Stubbs Foundry Co., Inc., a corporation of record under Instrument Number 1995/22933 in the Office of the Judge of Probate of Shelby County, Alabama.

NOW, THEREFORE, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration to the undersigned Thomas W. Stubbs, Jr., in hand paid by Stubbs Foundry Co., Inc., the receipt whereof is hereby acknowledged, the said Thomas W. Stubbs, Jr. hereby release, remise and quitclaim unto the said Stubbs Foundry Co., Inc., all of his right, title and interest acquired under said mortgages in and to that certain portion of the premises covered by said mortgages described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND SPECIFICALLY  
MADE A PART HEREOF.

TO HAVE AND TO HOLD unto the said Stubbs Foundry Co., Inc., its successors and assigns, in fee simple, forever.

IN WITNESS WHEREOF, the undersigned has executed this  
instrument on this the 12th day of August, 1997.

  
THOMAS W. STUBBS, JR.

STATE OF ALABAMA  
COUNTY OF LEE

I, the undersigned authority, a Notary Public in and for said County and State, hereby

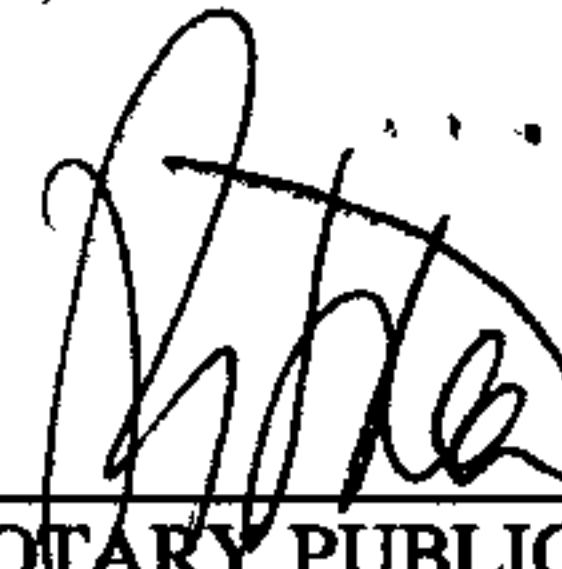
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SHELBY COUNTY JUDGE OF PROBATE  
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Inst # 1997-28600

certify that THOMAS W. STUBBS, JR. whose name is signed to the above and foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office, this the 12th day of August, 1997.

(Notary Seal)

  
\_\_\_\_\_  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: \_\_\_\_\_

MY COMMISSION EXPIRES MARCH 14, 1998

**THIS INSTRUMENT PREPARED BY:**

Robert H. Pettey, Attorney

SAMFORD, DENSON, HORSLEY, PETTEY & MARTIN

P.O. Box 2345

Opelika, Alabama 36803-2345

# EXHIBIT A

## Parcel I

A parcel of land in the Southwest 1/4 of the Northeast 1/4 and the Southeast 1/4 of the Northeast 1/4 of Section 2, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows:

From the Southwest corner of the Southeast 1/4 of the Northeast 1/4 of said section, run in a Westerly direction along the South line of said section 61.19 feet to the point of beginning; thence continue West along said course for a distance of 400 feet; thence turn an angle of 89 degrees 40' to the right and run in a Northerly direction 46.96 feet; thence turn an angle to the right of 26 degrees and run a distance of 178.24 feet; thence turn an angle to the left of 25 degrees 40' and run a distance of 130 feet; thence turn angle to the right of 90 degrees and run a distance of 485 feet to the West right of way of State Highway No. 261; thence run in a Southwesterly direction along said right of way to the point of beginning.

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