

STATE OF ALABAMA

JEFFERSON

COUNTY

**ASSIGNMENT OF MORTGAGE**

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged,

the undersigned Steve L. Shaw

does hereby transfer and

assign unto BancorpSouth Bank

that certain mortgage executed by Brian W. Blackman and wife, Stacy

M. Blackman

to Mortgage Professionals, Inc.

, said mortgage

being dated August 28, 1997 and being recorded in Book (Volume) 1997-

at Page 28575, in the Office of the Judge of Probate of Shelby

County, Alabama, together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this

Agreement on this the 28th day of August, 1997.

BY:

Steve L. Shaw

Its: President

This Instrument was Prepared By:

STATE OF ALABAMA

COUNTY OF JEFFERSON

Before me, the undersigned Notary Public in the state and county aforesaid, personally appeared Steve L. Shaw who upon oath, acknowledged himself to be President of Mortgage Professionals, Inc., the within-named Bargainor, and that he as such President, being authorized so to do, executed the foregoing instrument for the purposes herein contained.

GIVEN under my hand and official seal, this 28th day of August, 19 97.

My Commission Expires:

MY COMMISSION EXPIRES NOVEMBER 9, 1997

Notary Public

09/05/1997-28576  
02:16 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

Inst # 1997-28576