97-3090

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned __UNION STATE BANK__
hereby grants, assigns and transfers to __CHASE MANHATTAN MORTGAGE CORP.,__

all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated __AUGUST 27, 1997__ .
executed by __KEVIN D. HARPER and KIMBERLY A. HARPER, HUSBAND AND WIFE__

Trust to __UNION STATE BANK__ .
trustee, and recorded __AUGUST 27, 1997__ , in Book __1997__ , Page __28511__ .
of RECORDS in the Office of the County Recorder of __SHELBY__ County, __ALABAMA__
covering the following described lands and premises situated in __SHELBY__ County,
__ALABAMA__ , to wit:

> LOT 18, ACCORDING TO THE MAP OF SANDPIPER TRAIL SUBDIVISION, SECTOR
> II, AS RECORDED IN MAP BOOK 12, PAGES 44, 45, 46 AND 47, IN THE
> PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1997-28512

09/05/1997-28512
11:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL   8.50

Together with the note therein described and secured thereby, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have
reconveyed, whole or in part, the real property described therein.

Dated this   27TH   day of AUGUST, 1997

Signed in the presence of:

UNION STATE BANK

_____
Witness

By: _____   VICE PRESIDENT
       PAUL D. JONES   Title

_____
Witness

STATE OF __ALABAMA__ _____ SS
COUNTY OF __SHELBY__

On the __27TH__ day of __AUGUST, 1997__ , personally appeared before me,
__PAUL D. JONES__ , who, being by me duly sworn did say that he
is __VICE PRESIDENT__ of __UNION STATE BANK__
that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of
Directors, or its by-laws, and said __UNION STATE BANK__
acknowledge to me that said corporation executed the same.

ACCT# 97002

Notary Public: _Susan A. Watts_

Residing at:
My Commission Expires:

For Recorder's Use

DocId 0000000036