This instrument was prepared by	Send Tax Notice To: Patricia B. McClure
(Name) LANGE, SIMPSON ET AL	name 135 Crestmont Lane
(Address) 728 Shades Creek Parkway #120	address Pelham, Alabama 35124
Birmingham, Alabama 35209 Corporation Form Warranty Deed	
STATE OF ALABAMA	
COUNTY OF Jefferson)	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of ONE HUNDRED TWENTY SEVEN	THOUSAND SIX HUNDRED SIXTY AND 75/100
	DOLLARS(\$127,660.75)
to the undersigned grantor, Builder's Group, Inc. (herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, bargain, so	a corporation grantee herein, the receipt of which is hereby acknowledged, ell and convey unto Patricia B. McClure
	following described real estate, situated in Shelby County,
Lot 29, according to a Resurvey of Crests the Probate Office of Shelby County, Ala	mont, as recorded in Map Book 22, page 30, in abama.
	which are a lien, but not yet due and payable
until October 1, 1997. 2. Easements, rights-of-way, restriction	ons, conditions and covenants of record.
\$107,950.00 of the purchase price recited herein was derived from the proceeds of a mortgage loan closed simultaneosly herewith.	
In	st # 1997-28476
*	09/US/1997-28476 0:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 901 SHA 28.50
TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.	
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.	
IN WITNESS WHEREOF, the said GRANTOR by its to execute this conveyance, hereto set its signature and seal,	President who is authorized
this the 29th day of August	, 19 <u>97</u> .
ATTEST:	Builder's Group, Inc.
_!	By Thomas A. Davis, President
STATE OF Alabama)	
COUNTY OF Jefferson)	
I, William M. Phillips, Jr.	a Notary Public in and for said County, in said State.
hereby certify that Thomas A. Davis	
to the foregoing conveyance, and who is known to m	a corporation, is signed e, acknowledged before me on this day that, being informed and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	29th day of August , 1997
	Notary Public

Notary Public