

This instrument was prepared by

Send Tax Notice To: PAUL A. ZIMMERMAN

(Name) GENE W. GRAY, JR.

name

425 FOREST HILLS PLACE

address

(Address) 2100 SOUTHBRIDGE PARKWAY, #638, BIRMINGHAM, ALABAMA 35202

ABABASTER, ALABAMA 35007

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF Jefferson

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED THIRTY ONE THOUSAND AND NO/100-----  
-----DOLLARS (\$131,000.00)

to the undersigned grantor, R.A.J. PROPERTIES, INC., ALL CORPORATION AND SKIDOG, INC.

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto PAUL A. ZIMMERMAN AND WIFE, JOANNE L. ZIMMERMAN a corporation,

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in SHELBY COUNTY, ALABAMA to-wit:

LOT 75, ACCORDING TO THE SURVEY OF FOREST HILLS, 2ND SECTOR, AS RECORDED IN MAP BOOK 21 PAGE 50 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

SUBJECT TO:

ADVALOREM TAXES FOR THE YEAR 1997 WHICH ARE A LIEN, BUT NOT DUE AND PAYABLE UNTIL OCTOBER 01, 1997.

BUILDING SETBACK LINES AND EASEMENTS AS SHOWN BY RECORDED PLAT.

RESTRICTIONS, COVENANTS AND CONDITIONS AS SET OUT IN INSTRUMENT(S) RECORDED IN INST. #1996-21169.

EASEMENT(S) TO ALABAMA POWER COMPANY AS SHOWN BY INSTRUMENT RECORDED IN REAL 149 PAGE 188.

TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, INCLUDING RIGHTS SET OUT IN DEED BOOK 355, PAGE 136 AND REAL 7, PAGE 887. RESTRICTIONS, LIMITATIONS AND CONDITIONS AS SET OUT IN MAP BOOK 21 PAGE 50 A & B.

\$120,000.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

09/05/1997-28468  
10:07 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MEL 25.50

Inst # 1997-28468

IN WITNESS WHEREOF, the said GRANTORS, by their Vice President and/or Presidents, who are authorized to execute this conveyance, have hereto set their signatures and seals, this \_\_\_\_ day of August, 1997.

R A J PROPERTIES, INC.

By: Richard A. Johnson, II V.P.  
Richard A. Johnson, II  
Vice President

SKIDOG, INC. . . .

By: John D. Baird  
John D. Baird,  
President

ALL CORPORATION

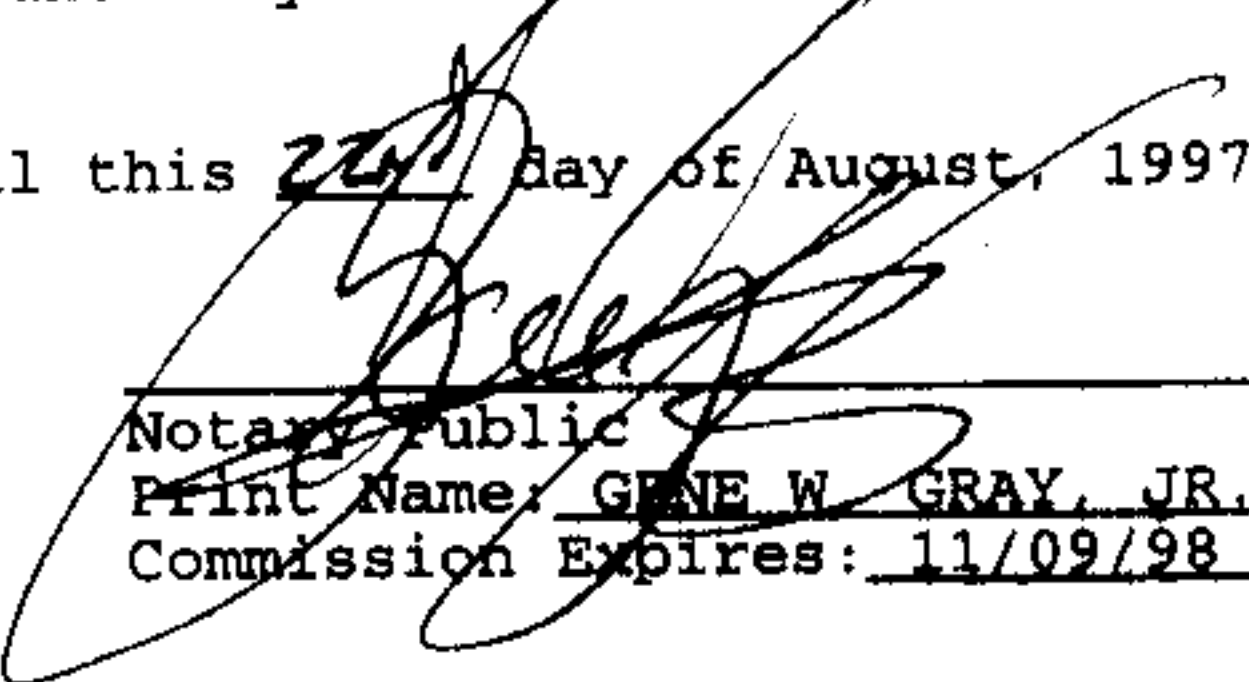
By: Louis J. Carruba, Jr.  
Louis J. Carruba, Jr.,  
President

✓

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that RICHARD A. JOHNSON, II, whose name as VICE PRESIDENT of R A J PROPERTIES, INC., a corporation, is signed to the foregoing conveyance and who is personally known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for as as the act of said corporation.

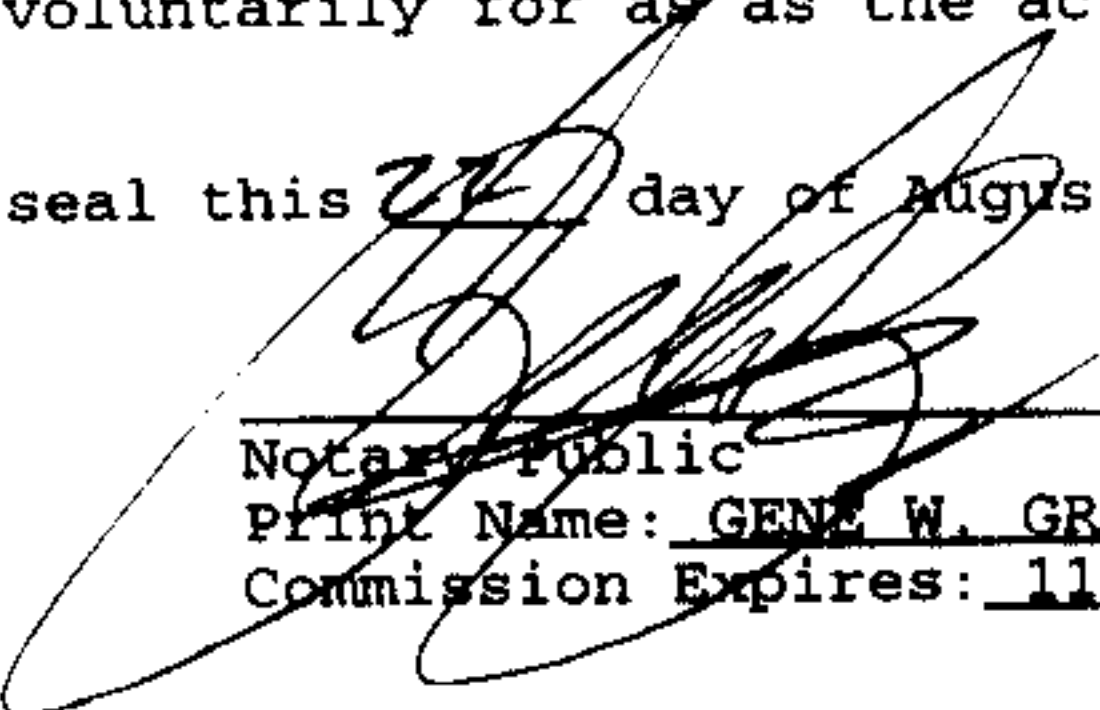
Given under my hand and seal this 22 day of August, 1997.

  
Notary Public  
Print Name: GENE W. GRAY, JR.  
Commission Expires: 11/09/98

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JOHN D. BAIRD, whose name as PRESIDENT of SKIDOG, INC., a corporation, is signed to the foregoing conveyance and who is personally known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for as as the act of said corporation.

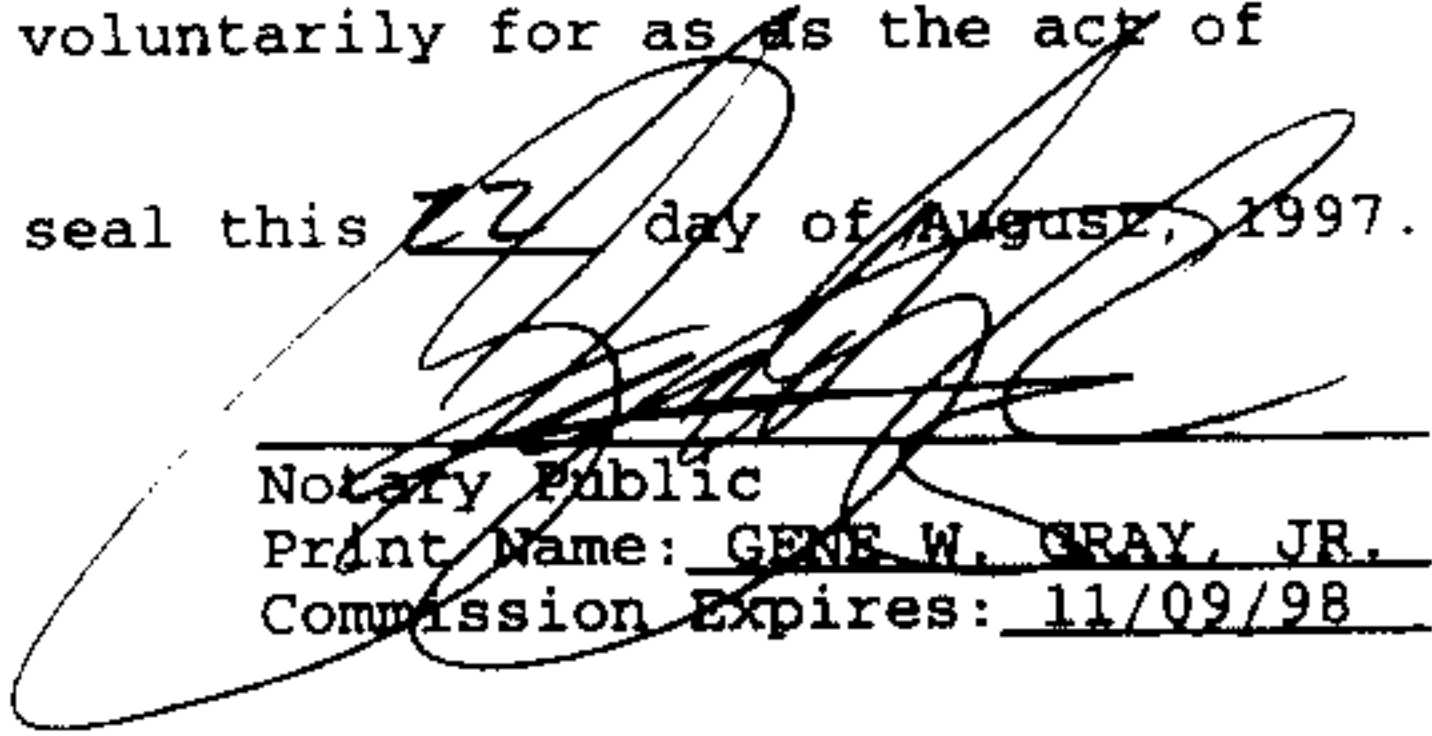
Given under my hand and seal this 22 day of August, 1997.

  
Notary Public  
Print Name: GENE W. GRAY, JR.  
Commission Expires: 11/09/98

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that LOUIS J. CARRUBA, JR., whose name as PRESIDENT of ALL CORPORATION, a corporation, is signed to the foregoing conveyance and who is personally known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for as as the act of said corporation.

Given under my hand and seal this 22 day of August, 1997.

  
Notary Public  
Print Name: GENE W. GRAY, JR.  
Commission Expires: 11/09/98

Inst. # 1997-28468

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