

State of Alabama

County of SHELBY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION in hand paid to the undersigned, ALIANT MORTGAGE CORPORATION, an Alabama Corporation, by CRESTAR MORTGAGE CORPORATION the receipt whereof is hereby acknowledged, the undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto CRESTAR MORTGAGE CORPORATION that certain mortgage executed by ASHTON RICHARD HARRIS and STACY SUTPHIN HARRIS HUSBAND AND WIFE, bearing the date of the            day of AUGUST 29, 1997, 19       , and recorded in the Office of the Judge of Probate SHELBY County, Alabama in 1997-28444, together with the debt thereby secured and the property therein described.

Inst # 1997-28445

IN WITNESS WHEREOF, ALIANT MORTGAGE CORPORATION, has caused this instrument to be executed by PHILLIP G. CANTRELL, Its President, who is thereunto duly authorized, and the seal of said Corporation attested by William M. Richardson, Jr., its Secretary Treasurer, to be hereunto affixed, on the        day of AUGUST 29, 1997 19       .

ALIANT MORTGAGE CORPORATION

BY:   
PHILLIP G. CANTRELL

ATTEST:

  
WILLIAM M. RICHARDSON, Jr.  
Secretary Treasurer

STATE OF ALABAMA, COUNTY OF MONTGOMERY

I, the undersigned authority, a Notary Public in and for said county and in said State hereby certify that PHILLIP G. CANTRELL and WILLIAM M. RICHARDSON, Jr., whose names as President and Secretary Treasurer, respectively, of ALIANT MORTGAGE CORPORATION, and who are known to me, acknowledged before me on this day, that being informed of the contents of the Assignment, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this        day of AUGUST 29, 1997.

  
Notary Public

MY COMMISSION EXPIRES NOV. 14, 1998

This instrument prepared by:  
ALIANT MORTGAGE CORPORATION  
2740 ZELDA ROAD  
MONTGOMERY, AL 36106

Inst # 1997-28445

09/05/1997-28445  
09:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50