Form furnished by LAND TITLE COMPANY This instrument was prepared by	Send Tax Notice To:
Martin, Drummond & Woosley, P.C.	J. Scott Leemon
(Name)	(Name)
2204 Lakeshore Drive, Suite 130 (Address)	1761 Highway 93 (Address)
Birmingham, Alabama 35209 WARRANTY DEED, JOINT TENANTS WITH RIGHT (Helena, Alabama 35080 OF SURVIVORSHIP
STATE OF ALABAMA	29 30 30 40
COUNTY OF Shelby	 MEN BY THESE PRESENTS
	EVE THOUSAND DOLLARS AND NO/100***********************************
:	*
to the undersigned grantor, or grantors in hand paid by the Gullohn O. Leemon, Jr. and wife, Nancy E. Le	Ų
	•
(herein referred to as grantors) do, grant, bargain, sell and co	onvey unto
J. Scott Leemon and Amanda Leemon	
(herein referred to as GRANTEES) as joint tenants with righ Shelby County, Alabama, to-v	t of survivorship, the following described real estate situated in vit:
See attached Exhibit A.	i
\$ 107.362.00 of the above recited mortgage loan closed simultaneously herev	
Subject to existing easements, restriction rights of way, limitations, if any, of re	cord.
	Inst # 1997-28390
	09/04/1997-28390
	09/04/1997-28390 01:55 PH CERTIFIED 01:55 PH CERTIFIED
•	SHELBY COUNTY JUDGE OF PROBATE 29.00
the intention of the parties to this conveyance, that (unless the	S as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the joint tenancy hereby created is severed or terminated during the joint lives of the other, the entire interest in fee simple shall pass to the surviving grantee, and if one
and assigns, that I am (we are) lawfully seized in fee simple above; that I (we) have a good right to sell and convey the sar	r) heirs, executors, and administrators covenant with the said GRANTEES, their heir of said premises, that they are free from all encumbrances, unless otherwise notes no as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall heirs and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, We have become September 19 97	nto set <u>our</u> hand(s) and seal(s), this <u>2nd</u> day of
bepeember , ty <u> </u>	01 20
	(Scal) Leann (Scal)
	John O. Leemon, Jr.
	(Seal) Seal) Nancy E. Leemon
STATE OF ALABAMA COUNTY OFJefferson	
* Nancy E. Leemon	General Acknowledgment
I. Hubert E. Rawson, Jr.	a Notary Public in and for said County in said State, hereby certify that
John O. Leemon, Jr. and wife. * are known to me, acknowledged before me on the case, executed the same voluntarily on the day the	whose name(s) <u>are</u> signed to the foregoing conveyance, and wh is day, that, being informed of the contents of the conveyance. they c same bears date.
Given under my hand and official scal, this the	and day of September 1997.
	Mus 67 gum
	NOTARY PUBLIC STATE OF ALABAMA AT LARGE

MY COMMISSION EXPIRES: MAY 6, 2001

EXHIBIT A

A parcel of land in the SW 1/4 of the NE 1/4 of Section 23, Township 20 South, Range 4 West, Shelby County, Alabama, more particularly described as follows:

From the NW corner of the SW 1/4 of NE 1/4 of Section 23, Township 20 South, Range 4 West, run South 35 degrees 10 minutes East for 848.4 feet to an existing old iron rebar being the point of beginning; thence turn an angle to the left of 14 degrees 20 minutes and run in a Southeasterly direction for a distance of 189.0 feet to an existing crimp iron pin being on the Northwest right of way line of Shelby county Highway #93; thence turn an angle to the right of 89 degrees 52 minutes 50 seconds and run in a Southwesterly direction along the Northwest right of way line of said Highway #93 for a distance of 150.0 feet to an existing iron rebar set by Laurence D. Weygand; thence turn an angle to the right of 90 degrees 07 minutes 10 seconds and run in a Northwesterly direction for a distance of 189.07 feet to an existing iron rebar set by Laurence D. Weygand; thence turn an angle to the right of 89 degrees 54 minutes 31 seconds and run in a Northeasterly direction for a distance of 150.0 feet, more or less, to the point of beginning.

Minerals and mining rights excepted.

1--+ # 1997-28390

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SHELBY COUNTY JUDGE OF PROBATE
002 MCD 29.00