

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 1590053720

WHEN RECORDED, MAIL TO Chase Manhattan Mortgage Corporation
Final Documents, 1500 North 19th Street
Monroe, LA 71201

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
First Capital Mortgage Corporation

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation
343 Thornall Street
Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of August 29, 1997 made and executed by Frank J. Carra and Elizabeth B. Carra, husband and wife

which said Security Instrument was recorded on 9/4/97 as Reception No. 1997-28343 in Book No. at Page , in the office of the County Clerk and Recorder of Shelby County, Alabama and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

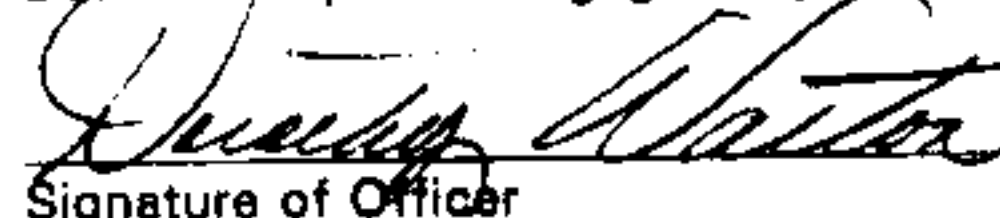
PROPERTY ADDRESS: 116 Treymoor Drive
Alabaster, AL 35007

LOAN AMOUNT: \$132,900

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this 29th day of August, 19 97

BY: First Capital Mortgage Corporation


Signature of Officer


Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

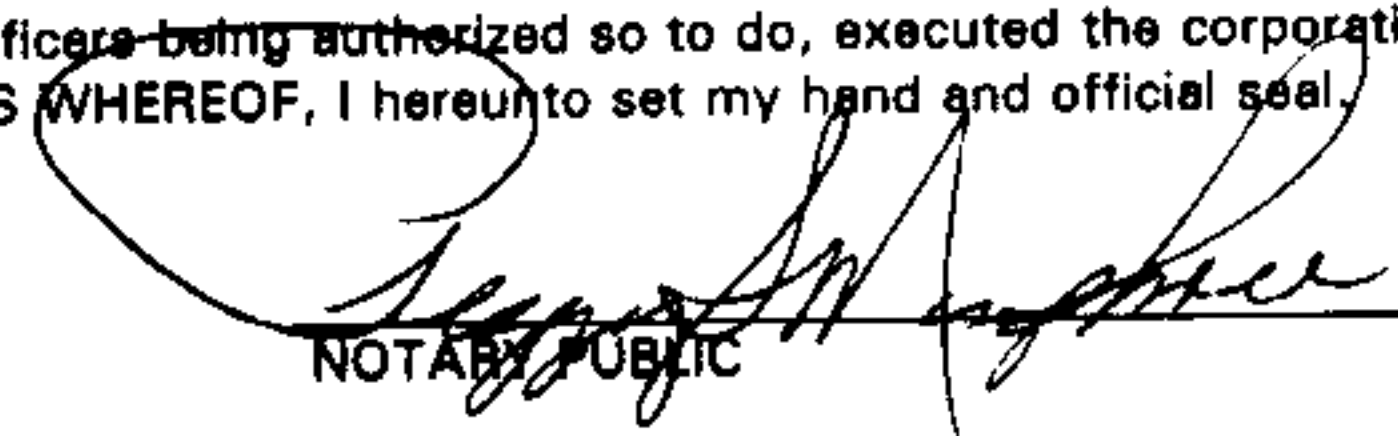
ACKNOWLEDGEMENT

STATE OF ALABAMA

COUNTY OF SHELBY

On this 29th day of August, 19 97 before me, the undersigned Notary Public personally appeared Dorothy Walton who acknowledged himself/herself to be Vice President of First Capital Mortgage Corporation and who acknowledged himself/herself to

and such officers being authorized so to do, executed the corporation by himself/herself as such officer
IN WITNESS WHEREOF, I hereunto set my hand and official seal.


NOTARY PUBLIC

RECEIVED
MY COMMISSION EXPIRES 2/20/99

222-99
MY COMMISSION EXPIRES

Notary Address: 1904 Indian Lake Drive Suite 100
Birmingham, AL 35244

