

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1. Return copy or recorded original to:

Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35291

Attention:

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

Inst # 1997-28248

09/04/1997-28248  
08:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOE HOD

2. Name and Address of Debtor (Last Name First if a Person)

Terry DAVID Shotts  
178 Southern Hills Dr.  
Calera, AL 35040

Social Security/Tax ID # [REDACTED]

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Judy J. Shotts  
178 Southern Hills Dr  
Calera, AL 35040

Social Security/Tax ID # \_\_\_\_\_

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35291

Social Security/Tax ID # \_\_\_\_\_

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

AmSouth Bank of Alabama  
Riverchase Center North Building 2050  
Parkway Office Circle  
Hoover, Alabama 35244

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

3 1/2 TON Carrier Heat Pump.

Outdoor: Model: 38YCB042-3 S# 079718136

Indoor: Model: FB4ANF042 S# 2397416616

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property: \_\_\_\_\_ Cross Index in Real Estate Records

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

5	0	0
6	0	0

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ 3200.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ \_\_\_\_\_

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

SEND TAX NOTICE TO: TERRY DAVID SHOTTS  
ROUTE 2, BOX 772  
CALERA, AL 35040

This instrument was prepared by

543  
Name) JAMES R. MONCUS, JR., ATTORNEY  
Address) 1586 MONTGOMERY HIGHWAY, SUITE B  
BIRMINGHAM, ALABAMA 35216

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,

that in consideration of SIXTY TWO THOUSAND THREE HUNDRED AND NO/100 (\$62,300.00)

the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

JEFFREY WILLIAM LOCKE AND WIFE, RONDA L. LOCKE

herein referred to as grantors) do grant, bargain, sell and convey unto

TERRY DAVID SHOTTS AND JUDY J. SHOTTS

herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in  
SHELBY County, Alabama to-wit:

LOT 59, ACCORDING TO MAP OF SOUTHERN HILLS, AS RECORDED IN MAP BOOK 7, PAGE 72,  
IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY,  
ALABAMA.

MINERAL AND MINING RIGHTS EXCEPTED.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS-OF-WAY OF RECORD.

(\$61,900.00) OF THE ABOVE-RECITED PURCHASE PRICE WAS PAID FROM A MORTGAGE LOAN  
CLOSED SIMULTANEOUSLY HEREWITH.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and  
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs  
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted  
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators  
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 4  
day of AUGUST, 1986.

WITNESS:

STATE OF ALA SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1986 AUG -7 PM 3:18  
JUDGE OF PROBATE

JEFFREY WILLIAM LOCKE (Seal)  
RONDA L. LOCKE (Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

THE UNDERSIGNED, a Notary Public in and for said County, in said State,  
hereby certify that JEFFREY WILLIAM LOCKE AND WIFE, RONDA L. LOCKE  
whose names ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance THEY executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 4 day of AUGUST A. D., 1986