

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: _____ Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center; font-size: 2em; font-weight: bold;"> 1997-28241 </div> <div style="text-align: center; font-size: 1.2em;"> 09/04/1997-28241 08:35 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 27.05 </div>
2. Name and Address of Debtor (Last Name First if a Person) <u>Edward Barnes</u> <u>251 Powers RD</u> <u>Wilsonville AL 35186</u> Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) <u>Kathy D. Barnes</u> <u>251 Powers RD</u> <u>Wilsonville AL 35186</u> Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		<input type="checkbox"/> Additional secured parties on attached UCC-E
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <u>3 1/2 TON AMERICAN STANDARD HEAT PUMP</u> <u>Outdoor model: 6400Y2A100A2 S#: L37472 DCF</u> <u>Indoor model: TWE042C1V0B1 S#: L451WXD IV</u>		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>6,700.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) <u>Edward Barnes</u> Signature(s) of Debtor(s) <u>Kathy D Barnes</u>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business		Type Name of Individual or Business

SEND TAX NOTICE TO:

(Name) Edward Barnes

(Address) 251 Powers Road
Wilsmville Ala. 35186

This instrument was prepared by

(Name) Mike T. Atchison, Attorney

Post Office Box 822

(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy-Six Thousand and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Claire T. Grimes, a married woman; and Allen Thornburg, III, a married man

(herein referred to as grantors) do grant, bargain, sell and convey unto
Edward Barnes and wife, Kathy D. Barnes

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Begin at the SW corner of the NW 1/4 of the SW 1/4 of Section 34, Township 20 South, Range 1 East; thence run North along the West line thereof for 395.0 feet; thence 89 degrees 58 minutes 51 seconds right run East for 840.84 feet; thence 90 degrees 14 minutes left run North for 135.0 feet; thence 90 degrees 14 minutes right run East for 246.6 feet; thence 89 degrees 46 minutes right run South for 530.0 feet to the South line of said 1/4-1/4; thence 90 degrees 14 minutes right run West for 1089.15 feet to the point of beginning.

Subject to taxes for 1993 and subsequent years, easements, restrictions, rights of way, permits of record.

\$55,200.00 of the above recited purchase price was paid from a purchase money mortgage recorded simultaneously herewith.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTORS, OR OF THEIR SPOUSES.

07/12/1993-20144
08:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 32.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands and seals, this 9th

day of July, 19 93

WITNESS:

(Seal)

Claire T. Grimes (Seal)
Claire T. Grimes

(Seal)

Allen Thornburg, III (Seal)
Allen Thornburg, III

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State,

hereby certify that Claire T. Grimes, a married woman
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 9th day of July, A.D., 19 93

SEE REVERSE SIDE FOR ADDITIONAL ACKNOWLEDGMENT.

John P. Alche
Notary Public

Inst # 1993-20144

Inst # 1997-28241

09/04/1997-28241
08:35 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MCD 27.05