

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		Inst # 1997-28239 09/04/1997-28239 08:35 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 28.15
2. Name and Address of Debtor (Last Name First if a Person) MAHAILEANNE DEESE 1781 ASHVILLE ROAD MONTEVALLO, AL 35115 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244
☐ Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. AMERICAN STANDARD HEAT PUMP MODEL 6H2030A100A3, s/n L384WFYCF; TWG03 TE13FAD, s/n M2542KXIV; BAY96X141503, s/n M131TSPAD For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index In Real Estate Records _____ Check X if covered. ☒ Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>8067.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) _____ Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business _____ Type Name of Individual or Business

Shelby County Abstract & Title Co., Inc.
P.O. Box 787, Columbus, Alabama 36501
(205) 666-4264 (205) 666-4271 Fax (205) 666-4170

SEND TAX NOTICE TO:

Name: Mahalleanne Deese

Address: P.O. Box 647
Montevallo Ala 35115

This instrument was prepared by
(Name) Mike T. Atchison, Attorney at Law

(Address) P.O. Box 822, Columbus, AL 36501

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FIFTY THREE THOUSAND AND NO/100 (\$53,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I

GARY D. MINNICK and wife, SHARON MINNICK.

(herein referred to as grantee, whether one or more), grant, bargain, sell and convey unto

MAHALEANNE DEESE, a single woman,

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

A parcel of land located in the SW 1/4 of the SE 1/4 of Section 16, Township 22
South, Range 1 West, Shelby County, Alabama, described as follows:
Commence at the SW corner of said 1/4-1/4 Section; thence run North along the West
1/4-1/4 line a distance of 411.49 feet; thence turn right 90 degrees 00 minutes 00
seconds a distance of 359.94 feet to the Northwesterly right of way of Alabama
Highway #110 and the point of beginning; thence turn left 41 degrees 13 minutes 31
seconds along said right of way a distance of 100.00 feet; thence turn left 47
degrees 43 minutes 02 seconds a distance of 180.20 feet; thence turn left 141 degrees
23 minutes 17 seconds a distance of 160.24 feet; thence turn left 34 degrees 34
minutes 43 seconds a distance of 38.92 feet to the point of beginning.
Situated in Shelby County, Alabama.

Subject to taxes for 1996 and subsequent years, assessments, restrictions, rights-of-way
and permits of record.

\$49,000.00 of the above recited purchase price was paid from a mortgage recorded
simultaneously herewith.

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01:00 PM CERTIFIED
JUL 11 1996

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever, unto the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I, the undersigned, have hereunto set my hand and seal, this 11th day of May, 1996.

(Seal)

Gary D. Minnick
(Seal)

(Seal)

(Seal)

(Seal)

Sharon Minnick
(Seal)

STATE OF ALABAMA
SHELBY COUNTY }

General Acknowledgment

I, the undersigned authority, hereby certify that GARY D. MINNICK and wife, SHARON MINNICK, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily.

Given under my hand and official seal this 11th day of May, A. D. 1996.

My Commission Expires: 10/18/96

Inst # 1997-28239

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SHELBY COUNTY JUDGE OF PROBATE
002 MCD 28.15

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06-23-97 01:33 PM