

When Recorded Mail To:  
NATIONWIDE MORTGAGE  
COMPANY  
7025 ALBERT PICK ROAD STE 300  
GREENSBORO, NC 27409

AP# 35016  
LN#

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NATIONWIDE MORTGAGE COMPANY

all the rights, title and interest of  
undersigned in and to that certain Real Estate mortgage dated August 26, 1993, executed by  
JOE B. WILSON

to CENTRAL ALABAMA MOBILE HOMES DBA COOSA VALLEY HOME  
and whose address is 7025 ALBERT  
PICK ROAD STE 300, GREENSBORO, NC 27409

recorded on \_\_\_\_\_, and recorded in Book/Volume No. 1997-27739  
page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_, SHELBY  
County Records, State of Alabama

on real estate legally described as follows:

\*\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*\*

Page 1 of 2

Assignment of Mtg OAC/DFC/GCF

Inst # 1997-28209

09/03/1997-28209  
01:53 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 HCD 13.50

Inst # 1997-28209

AP# 35016

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage.

DATED: 9-3-97

CENTRAL ALABAMA MOBILE HOMES DBA COOSA VALLEY HOME

*[Signature]*  
Gen Mgr.

*[Signature]*  
Witness:  
*[Signature]*  
Witness:

STATE OF Alabama

County ss: Shelby

On 9/3/97 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Edney Hill and to me personally known, who, being duly sworn by me, did say that he/she/they is/are the General Manager and of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*[Signature]*  
Notary Name: Misty Stan Wilson  
Notary Public for the state of Alabama  
My commission expires: 2/23/99

(Official Seal)

## Attachment to Assignment of Mortgage - Legal Description

COMMENCE AT THE NE CORNER OF THE SW 1/4 OF SW 1/4, SECTION 23, TOWNSHIP 21 SOUTH, RANGE 1 EAST; THENCE SOUTH 1 DEG. 22 MIN. 37 SEC. EAST (MB) FOR A DISTANCE OF 400.00 FEET TO A POINT (IRON PIN); THENCE CONTINUE SOUTH 1 DEG. 22 MIN. 37 SEC. EAST (MB) FOR A DISTANCE OF 50.0 FEET TO A POINT (IRON PIN); THENCE TURN AS ANGLE OF 52 DEGREES 20 MINUTES 25 SECONDS TO THE RIGHT AND PROCEED SOUTH 50 DEG. 57 MIN. 48 SEC. WEST (MB) FOR A DISTANCE OF 482.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE FOR A DISTANCE OF 157.50 FEET TO A POINT OF INTERSECTION WITH THE ALABAMA POWER COMPANY 397 FOOT ELEVATION CONTOUR (IRON PIN); THENCE PROCEED SOUTHERLY ALONG THE SAID 397 FOOT CONTOUR FOR A DISTANCE OF 80 FEET, MORE OR LESS, TO A POINT, BEING A POINT EQUIDISTANT FROM THE NW CORNER AND SW CORNER OF GRANTOR'S LAND AS DESCRIBED IN DEED RECORDED IN REAL BOOK 041, PAGE 283, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; THENCE TURN LEFT AND RUN EASTERLY 160 FEET ALONG THE CENTERLINE OF AN EXISTING ROAD OR DRIVE; THEN TURN LEFT AND RUN NORTHERLY 150 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

SUBJECT TO RECORDED AND UNRECORDED EASEMENTS, RIGHTS-OF-WAY, AND ENCUMBRANCES

THIS SECURITY ALSO INCLUDES A 1997 REDMAN MANUFACTURED HOME, MODEL BRIGHTON, 28 X 80, SERIAL #14718890

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