TRANSFER AND ASSIGNMENT

STATE OF	ALABAMA)			
COUNTY OF	SHELBY)			
FOR VALUE RI sell, convey, assi HomeSide Lend	ign and deliver		_	es hereby grant, bargaissors and assigns,	in,
those certain morbelow, together vinterest in and to	rtgages hereinat with debts there	by secured, the	larly described, a notes therein desc	nd filed as indicated ribed and all its	
NAMES(S) OF MORTGAGOR		BOOK	PAGE	COUNTY	STATE
MARK A. FUCCI an unmarried m	an	1996	29090	SHELBY	ALABAMA
				•	
THIS TRANSFE	ER AND ASSIC	SNMENT IS with	hout recourse upo	on the undersigned.	
TO HAVE AND HomeSide Lend		to the said	, its successors	and assigns, forever.	
caused these pres	,	uted this the 30t		of said mortgages has	
		CO	ATS & CO., INC	2.	
		BY:	L.B. COATS, III	PRESIDENT	
ATTESTED BY	B) Lack	len	Inst # 19	97-28183	
•				-07-28183	
STATE OF ALA	•		09/03/13 12:24 PM SHELBY COUNTY 001 KCT	997-28183 CERTIFIED JUDGE OF PROBATE 8.50	•
certify that R.B.	Coats, III, who nent, and who med of the cont	is President of (is known to me, a ents of the conve	and for said cour Soats & Co., Inc. acknowledged be yance, he as such	ity, in said state, hereby , is signed to the fore me on this day officer with full	y
GIVEN UNDER August	MY HAND A , 19 <u>96</u> .	ND OFFICIAL	Junthia 1	th day of Chards Public	ر <u>د</u>
My Commission	expires:	My Commissi May 16,	on Expires 2000		

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209