	ot constitute for grantors					-28172
STATE O	F ALABAMA COUNTY)) WAI	RRANTY DEED		Send tax notice to Cardwell Constru	o: iction Co., Inc.
Seventeen considerati LLC, here	Thousand Dollars ons, the receipt ar inafter called "Gra Construction Core remainder and rig	and 00/100 doll nd sufficiency of v antor," does hereb Inc. hereinafte	ESENTS, that for lars (\$17,000.00) which are hereby a y GRANT, BARC realled "Grantee" he following descriptions	and other good cknowledge GAIN, SEL! in fee simp	ood and valuable ed, Davis & Alle L AND CONVE ole, together with	e en Properties, EY unto n every
L	ot 46, Fairview, 2	2-135, Map Bool	k 22, Page 135			
	O HAVE AND TO remainder and rig		id Grantee in fee s	simple forev	er, together with	n ev ery
covenant value fee simple above; that heirs, executive Grantee at the IN	with said Grantee of said premises; the Grantor has autors, and admining and the heirs and a	and the heirs and that said premises a good right to select istrators of the Grants signs of the Grants are the	or the heirs, execute assigns of the Grants are free from all and convey the santor shall warrant attention has executed and 187, at 831 Island	ntee, that the encumbrance aid premise that defend at the lawful this Deed at the beed at the lawful this Deed at the lawful t	te Grantor is law ces, unless other es; that the Grant is the said premisel claims of all point and set the seal of the seal o	wise noted or and the ses to the ersons.
		r	GRA	NTOR_		
		••	Billy G Davis & Gary M Davis &	Allen, Authorized Allen Properti	ized Agent of ies, LLC rized Agent of ies, LLC (L	S.) .S.)
	OF ALABAMA)	ACKNOWLI			
name(s),	Chris Smitherma each signing as au Warranty Deed, of the contents of	athorized agent of who is(are) know	c for the State at L Davis & Allen Pront to me, acknowled id person(s) execution	arge, hereb operties, LI dged before	y certify that the LC, which is(are me on this day	e) signed to the that, being

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 29 day of Ayur,

NOTARY PUBLIC

My Commission Expires: 5 - 13 - 200

THIS INSTRUMENT PREPARED BY: CHRISTOPHER R. SMITHERMAN ATTORNEY AT LAW 831 ISLAND STREET MONTEVALLO, ALABAMA 35115

1997.

Inst # 1997-28172

09/03/1997-28172
11:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50