

Inst # 1997-28156

STATE OF ALABAMA

COUNTY OF JEFFERSON

09/03/1997-28156
 10:42 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 SNA 8.50

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby sells, assigns, transfers and set over unto BancorpSouth Bank 2830 West Jackson Street Ext., Tupelo, MS 38801 that certain mortgage dated the 29th Day of August, 19 97 executed by LUCITA G. CASTOR, an unmarried woman

which said mortgage is recorded in the Office of the Judge of Probate of Jefferson County, State of Alabama, in Instrument Number 1997-28155, et seq.

Legal Description:

Lot 21, according to the Survey of Chaparral, First Sector, Phase II, as recorded in Map Book 8, page 114, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the 29th day of August 19 97.

MARBURY MORTGAGE, INC.

BY:

John C. Marbury, President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29th day of August, 19 97.


 NOTARY PUBLIC

My Commission expires : August 27, 2000

THIS INSTRUMENT WAS PREPARED BY:

David F. Ovson, Attorney at Law
 Lange, Simpson, Robinson & Somerville
 728 Shades Creek Parkway, Suite 120
 Birmingham, Alabama 35209