ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON SHELBY

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation with its
principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and setu
overto Hibernia National Bank
as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to
that certain mortgage executed by
Gary R. Brown and wife Stephanie D. Brown
to Southeastern Mortgage of Alabama, L.L.C., dated August 28, 1997 and in C
the amount of \$189,000.00 and recorded in Volume 1997, Page 28122,
of the records of the Probate Court of Shelby County, State of Alabama, together with the
note and indebtedness described in and secured by the instrument aforesaid.
The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors,
representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness
secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained
therein.
The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the
aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors,
representatives, and assigns, in the payment of said note.
representatives, and assigns, in the payment of save issue.
SIGNED on
SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.
BY: Johnny William
Its: Chief Wanager
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose name as Chief Manager of Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal on August 28, 1997
17 Halle
NOTARY PUBLIC My commission expires: January 4, 1999 —————————————————————————————————
Inst * 1997-28123

09/03/1997-28123 09:52 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 SNA

· 有可能的 表質的 透影 第二章

MtgWerr