| | SEND TAX NOTICE TO: |
|---|---|
| | (Name) Jameso. + Bonnie Schrade |
| is Instrument was prepared by | (Address) 6/6 Higgins Rd-Shelby, A. 35/43 |
| Fay C. Porter | |
| 1701 Utar 00 Cholby Al | <u>. 35143</u> |
| | |
| ARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - L/ | |
| TATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS, OR ALABAMA OR ALABAMA OR ALABAMA OR ALABAMA NO. (2.00, (2.4, 800, 00)) | |
| that in consideration of Four Thousand, Eigl | |
| o the undersigned grantor or grantors in hand paid by the GRA | |
| | |
| TIMES O. Schilder and converge | 2 BONNIE SCHLAGES. |
| herein referred to as GRANTEES) as joint tenants, with right of | of survivorship, the following described real estate situated in |
| Shelby | County, Alabama to-wit: |
| | |
| Lots 14, 15, 16, 17, 18, 19, 20 and 21, in Block 115, according to Safford's Map of the Town of Shelby, Alabama, as recorded in Map Book 3, page 47. Subject to all easements, restrictions and rights of way of record. | |
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| | Inst # 1997-28091 |
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| • | |
| • | 09/03/1997-28091 09:23 AM CERTIFIED |
| | OS TES TUNEY JUNGE OF PROBRIE |
| | SHELBY COUNTY 13.50 |
| | • |
| | o joint tenants, with right of survivorship, their heirs and assigns, forever; it being |
| the intention of the parties to this conveyance, that (unless the | the other, the entire interest in fee simple shall pass to the surviving grantee, and |
| if one does not aurvive the other, then the heirs and assigns of | executors and administrators covenant with the said GRANTEES, their heirs |
| and assigns, that I am (we are) lawfully seized in fee simple of | me as aforesaid: that I (we) will and my (our) helrs, executors and administrators |
| shall warrant and defend the same to the said GRANTEES, the | eir heirs and assigns forever, against the lawful claims of all persons. |
| IN WITNESS WHEREOF, have hereunto | sethand(s) and seal(s), this |
| September 97 | |
| | _ |
| WITNESS: | Jan C. Porter (Seal) |
| (£ | (Fay C. Porter) |
| | Seal)(Seal) |
| ie | Seal) (Seal) |
| STATE OF ALABAMA | |
| SHELBY COUNTY | |
| the undersigned | a Notary Public in and for said County, in said State. |
| hereby certify that Fay C. | . Porter |
| whose name <u>iS</u> elgned to the foregoin | ng conveyance, and who is known to me, acknowledged before me |
| on this day, that, being informed of the contents of the conveys | ance sheexecuted the same voluntarily |
| on the day the same bears date. Given under my hand and official seal this | September A.D., 1997 |
| wiven under my nand and dilicial seal this | |