STATE OF ALABAMA COUNTY OF JEFFERSON	4 )			
FOR VALUE RECEIVED sell, convey, assign and de	eliver unto	_		ain,
those certain mortgages he below, together with debts interest in and to the lands NAMES(S) OF	thereby secured, the no	otes therein describ	filed as indicated ed and all its	
MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Richard D. Tomasello and Shawn C. Tomasello	1997 o, Husband and Wife	28064	Shelby	Alabama
				•
THIS TRANSFER AND	ASSIGNMENT IS with	out recourse upon t	he undersigned.	
TO HAVE AND TO HOL Fleet Mortgage C	•	_, its successors an	d assigns, forever.	
IN WITNESS WHEREOR caused these presents to be	the said Coats & Co., executed this the	Inc., as owner of s	said mortgages has	
	COA	TS & CO., INC.	,	
	BY:	B. COATS, III	PRESIDENT	
ATTESTED BY:	John John John John John John John John	inst * 1997-1	58066	
STATE OF ALABAMA COUNTY OF JEFFERS	)	09/02/1997-1 02:36 PM CER SHELBY COUNTY JUDGE ( 001 MCD	28066 TIFIED F PROBATE 8.50	T
I, the undersigned authoric certify that R.B. Coats, II foregoing instrument, and that, being informed of the authority, executed same	I, who is President of C who is known to me, a e contents of the convey	coats & Co., Inc.,	s signed to the e me on this day fficer with full	eby
GIVEN UNDER MY HA	ND AND OFFICIAL S	SEAL this the 11th	_day of	
		Notary P	ublic	male )
My Commission expires:	5-16-2000	<u></u> •		

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209