TRANSFER AND ASSIGNMENT

STATE OF ALABAMA	`)			
COUNTY OF JEFFERSON)			
FOR VALUE RECEIVED,	the undersigned Coa	ts & Co., Inc. does	s hereby grant, bargai	n,
seil, convey, assign and deliver unto Fleet Mortgage Corp. , its successors and assigns,				
those certain mortgages here	inafter more particul	arly described, and	d filed as indicated	
helow together with debts th	nereby secured. The I	Kotés meletii descri	DESTATIST BIT 1/2	ſ
interest in and to the lands at NAMES(S) OF	ki properties convey	ou by sale moregag		
MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Raymond W. Phillips and	1997-	28056	Shelby	Alabama
Joyce W. Phillips, Husbar	nd and Wife	0.00		
•				
			•	
THIS TRANSFER AND AS	STONMENT IS wit	hout recourse upor	the undersigned.	
	\$	20 0.14 00-200		
TO HAVE AND TO HOLD	unto the said 🗼	:t= m.o.o.c.c.	and accions forever	
Fleet Mortgage Co	rp.	, its successors a	and assigns, forever.	
IN WITNESS WHEREOF,	the said Coats & Co	., Inc., as owner o	f said mortgages has	
caused these presents to be e	executed this the $\frac{20}{100}$	oth day of		
August	_, 19 _97 .			
	CO	ATS & CO., INC	•	
			 	
	BY	BC	PRESIDENT	<u>,</u>
	}	R.B. COATS, III	PRESIDENT	
	0			
ATTESTED BY:	Jankor _		•	
	\sim			
STATE OF ALABAMA) COUNTY OF JEFFERSO	N)	•		1
COUNTION JEFFERSON				
	NY Parkita is	d for soid coun	ty in caid state hereb	hv
I, the undersigned authority certify that R.B. Coats, III,	, a Notary Public, is who is President of	Coats & Co., Inc.	is signed to the	~)
foregoing instrument and t	who is known to me.	acknowledged dei	Ore me on this day	
that being informed of the	contents of the conv	eyance, he as such	Officer with full	
authority, executed same ve	oluntarily for and as	the act of Coars or	CO., 1180.	
			J aF	
GIVEN UNDER MY HAN	ID AND OFFICIAL	SEAL this the 20	th day of	
, 19 _g	<u>)7</u> .	A -01 4	$C \cap S \to D' = \emptyset$	<u>^</u>
		Cotha	y Public	de &
		Notary	y Public	
My Commission expires:	5-16-2000	•		
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Inst # 1997-28058

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209

09/02/1997-28058
02:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

of the Court of th