Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. 605 South Perry Street Montgomery, AL 36104-

DISCHARGE OF MORTGAGE

t to a to a

Regions Mortgage, Inc. #:8206740 "Weatherly" Lender ID:270/PIF 8-6-97 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A
REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
06/25/1992, made and executed by JOANN WEATHERLY, A SINGLE WOMAN to secure *
payment of the principal sum of \$75,000.00 plus interest, originally to LIBERTY
SAVINGS BANK/FSB, in the County of SHELBY and the State of ALABAMA, Recorded
07/06/1992 as Instrument No. 1992-13081 Book/Reel/Liber N/A, Page/Folio N/A, is
now Paid and Satisfied, and is therefore discharged.

Property Address: 2652 Buckboard Road, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by Regions Mortgage, Inc., f/k/a Real Estate Financing, Inc. as its duly appointed Attorney-in-Fact On AUG 2 7 1997, (DATE)

LISA M. FARMER, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan
Notary Expires: 02/27/2001

(This area for notarial seal)

Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, Al. 36104

1997-28028

09/02/1997-28028
12:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8.50