

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
605 South Perry Street  
Montgomery, AL 36104-

Inst # 1997-28026

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #3910411 "Lunsford" Lender ID:264/PIF 8-6-97 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/22/1993, made and executed by JOSEPH H LUNSFORD AND WIFE KAREN R LUNSFORD, to secure payment of the principal sum of \$150,000.00 plus interest, originally to CASTLE MORTGAGE CO, in the County of SHELBY and the State of ALABAMA, Recorded 07/29/1993 as Instrument No. 1993-22345 Book/Reel/Liber na, Page/Folio na, is now Paid and Satisfied, and is therefore discharged.

Property Address: 3633 Cheshire Rd, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.  
On AUG 27 1997 (DATE)

By: Lisa M. Farmer  
LISA M. FARMER, VICE PRESIDENT

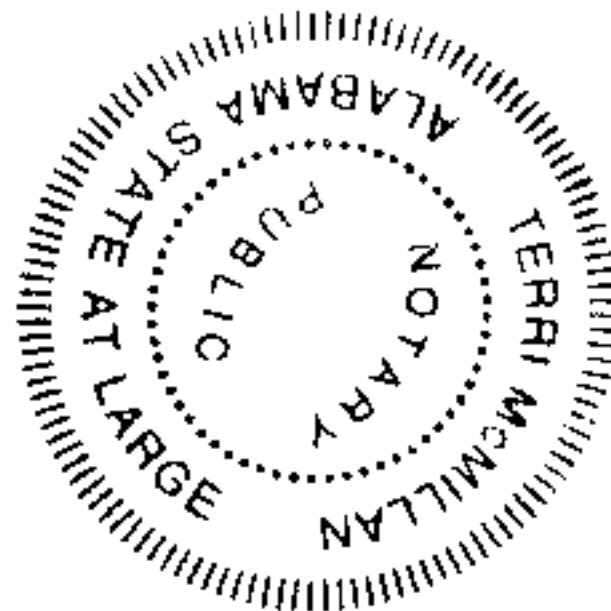


STATE OF Alabama  
COUNTY OF Montgomery

On AUG 27 1997 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, Al. 36104  
GTJ-19970618-0042 ALSHELBY 01117 SHELBY AL BAT: 6629/3910411 KXALDOM1

Inst # 1997-28026

09/02/1997-28026  
12:53 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50