

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
605 South Perry Street  
Montgomery, AL 36104-

Inst # 1997-28024

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #:8195372 "Lyon" Lender ID:270/PIF 8-4-97 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 11/10/1992, made and executed by  
SHEILA F. LYON AND HUSBAND RAY LYON, to secure payment of the principal sum of  
\$118,800.00 plus interest, originally to MORTGAGE AMERICA, INC., in the County  
of SHELBY and the State of ALABAMA, Recorded 11/16/1992 as Instrument No.  
1992-27110 Book/Reel/Liber N/A, Page/Folio N/A, Rerecorded 12/03/1992 as  
Instrument No. 1992-28825, Book No. N/A, Page No. N/A, is now Paid and  
Satisfied, and is therefore discharged.

Property Address: 3205 Garden Lane, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, inc.  
On AUG 27 1997 (DATE)

By: Lisa M. Farmer  
LISA M. FARMER, VICE PRESIDENT

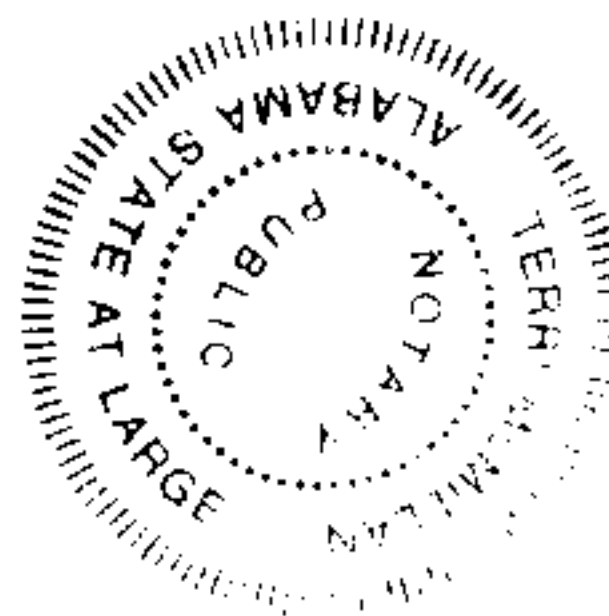


STATE OF Alabama  
COUNTY OF Montgomery

On AUG 27 1997, I, Terri McMillan, a Notary Public in and for Montgomery  
County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice  
President, who is/are signed to the foregoing document and who is/are known to  
me, sworn to (or affirmed) and subscribed before me on this day, that being  
informed of the contents of said instrument, he/she/they as such officer(s) and  
with full authority, executed the same voluntarily for and as the act of said  
corporation.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001



(This area for notarial seal)

\* Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, AL 36104  
TLM-19970814-0077 ALBHELB 01117 SHELBY AL BAT: 0805/8195372 KXALDOM1

Inst # 1997-28024

09/02/1997-28024  
12:53 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50