STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility	No. of Additional	This FINANCING STATEMENT is filing pursuant to the Uniform Con	presented to a Filing Officer for	
as defined in ALA CODE 7-9-105(n). Return copy or recorded original to:	Sheets Presented:	THIS SPACE FOR USE OF FILING OFFICE		<u></u>
James F. Burford III		Date, Time, Number & Filing Office	_	
1318 Alford Avenue			0 4 11	144
Suite 101	•		H H	E
Birmingham, Alabama	35226			夏岛
			à à F	18 CF
Pre-paid Acct. #		,		
Name and Address of Debtor	(Last Name First if a Person)	 	<u> </u>	当
			의 및 :	丘莲素
		•		五 景。
Interstate Restaurant	Investors, an		T 0	တန္ဆို
Alabama General Partn	ership		# 5	* 3
c/o Crest Realty, Inc	-			S. O.
100 Vestavia Office P		an, Al 35216	} }	
Social Security/Tax ID #				
. Name and Address of Debtor (in Air)	(Last Name First if a Person)	-		*
Ellis, Frank C. Jr.				
c/o Crest Realty, Inc				
100 Vestavia Office P				
Birmingham, AL 35216	•			
		,		
Social Security / Tay ID #				
Social Security/Tax ID #	<u> </u>	-		
Additional debtors on attached UCC-E	··			
SECURED PARTY) (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY	(IF ANY) (Last Name Firs	t if a Person)
Union State Bank				
3449 Lorna Road	•			
Birmingham, Alabama	35216			
Social Security/Tax ID #	-	_		
Additional secured parties on attached UCC-E				
The Financing Statement Covers the Following Type	ss (or items) of Property:			
The Financing Statement Covers the Following Type	s (or items) of Property:			
•		#a# 1	•	
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DESCRIPTION OF COLLATERAL

All rents, leases, profits and royalties, sales and other contracts, limited and common elements, accounts, contract rights, and general intangibles from or relating to the property described in Exhibit "B" or improvements now or hereafter located thereon. All buildings, structures, and improvements of every nature whatsoever now or hereafter situated on the property described in Exhibit "B", and all fixtures, fittings, building materials, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and used or intended to be used in connection with or with the operation of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements to any of the foregoing, whether such fixtures, fittings, building materials, machinery, equipment, furniture, furnishings and personal property are actually located on or adjacent to the property described, in Exhibit "B" or not, and whether in storage or otherwise, wheresoever the same may be located. Products and proceeds, (including without limitation - tort, contractual, insurance claims and proceeds) of the same. FOR VALUE RECEIVED, Debtor hereby grants Secured Party a security interest in the foregoing.

EXHIBIT B INTERSTANT RESTAUMNT INVESTORS AND ELLIS TO UNION STATE BANK

A parcel of land located in the SW 1/4 of Section 31, Township 19 South, Range 2 West, more particularly described as follows:

Commence at the SE corner of the SW 1/4 of Section 31; thence run North along the 1/4 line 506.79 feet; thence left 121 deg. 25 min. 36 sec., 1325.96 feet; thence right 129 deg. 39 min. 13 sec., 359.51 feet; thence left 90 deg. 00 min. 00 sec., 137.27 feet; thence right 90 deg. 00 min. 00 sec., 119.00 feet; thence left 45 deg. 00 min. 00 sec., 42.00 feet to the point of beginning; thence continue along the same course 126.86 feet to a point along a curve to the left, concave Northerly, with a radius of 2006.89 feet and a chord length of 144.79 feet; thence turn right 84 deg. 07 min. 43 sec. to said chord and run 144.82 feet along the arc of said curve being 57.00 feet Southerly of and parallel to the South right of way of Alabama Highway No. 119; thence with an interior angle left of 84 deg. 07 min. 43 sec. from said curve chord Southerly 141.98 feet; thence right 90 deg. 00 min. 00 sec. Westerly 144.00 feet; being situated in Shelby County. Alabama

Inst * 1997-28019

09/02/1997-28019
12:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
18.00
003 SNA 18.00