

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

HEALTH CREDIT UNION

Know All Men By These Presents, That, the undersigned _____

_____, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (Personal Property) mortgage executed by

Neil F. Michaelson
and wife, Maria H. Michaelson

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in

Book No.

120

Page No.

337

(and assigned to

thru 842

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and

satisfy said mortgage.

Inst # 1997-28012

09/02/1997-28012
12:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

HEALTH CREDIT UNION

In Witness Whereof, the undersigned, _____

has caused these presents to be executed this

25th

day of

August

19

97

[Signature]

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

_____ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 _____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

Kenneth R. Shivers whose name as MANAGER of HEALTH CREDIT UNION a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 25th day of August, 19 97

Cornie White

Judge of Probate
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Nov. 5, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.