,311003859

After Recording Return To: GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704

FULL SATISFACTION OF RECORDED LIEN 319-236-5594 STATE OF ALABAMA COUNTY SHELBY Know All Men By These Presents, That, the undersigned Federal Home Loan Mortgage Corporation by GMAC Mortgage Corporation of PA successor Corporation of FA successor by merger to GMAC Mortgage Corporation of Iowa, its Attorney-in-fact WATERLOO PA 50704-0780 3451 HAMMOND AVENUE acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by PETER L WILSON LISA W WILSON which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA Book No. 205 , Page No. 285 and Instrument No. ______ (refiled on ____/__ in Book ______ Page __ Instrument No. ________,) and the undersigned does further hereby release and said In Witness Whereof, the undersigned ___Kenneth R. Perkins mortgage. has caused these presents to be executed this 21ST day of AUGUST , 1997 . Legal Description:

> Power of Attorney Date: SENT 12/11/96, Inst: · Federal Home Loan Mortgage Corporation by GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA successor by merger to GMAC Mortgage Corporation of Iowa, its Attorney-in-fact

CORPORATE ACKNOWLEDGMENT

STATE OF IOWA

COUNTY Black Hawk

\Perkins Kenneth R. Vide President

whose name as Vice President

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that ______

Kenneth R. Perkins

a corporation, is signed to

of GMAC Mortgage Corporation the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 21ST day of AUGUST

Notary Expiration Date: 02/07/1999

Darcie Klocke

Aimee M. Riggins GMAC MORTGAGE CORPORATION

3451 HAMMOND AVENUE WATERLOO, IA 50704

Property Address:

1116 SISKIN DR

ALABASTER, AL 350079030

09/02/1997-27931 11:06 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 SNA

AL_SAT