Inst # 1997-27876

09/02/1997-27876 09:59 AM CERTIFIED SHELBY COUNTY JUNCE, OF, PROBATE 001 SMA

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, hereby solis, SCOTT MORTGAGE CORP assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

35242 LAKE HEATHER WAY , HOOVER, ALABAMA 2119

DOUGLAS A LEVENE AND WIFE, MONICA LEVENE trom , Frame 27875. , of record in Mortgage Piche AUGUST 29, 1997 dated SHELBY County, Alabama, to in the Office of the Probate Judge of DIME MORTGAGE INC. dba NATIONAL MORTGAGE INVESTMENTS CO 400 NORTHRIDGE ROAD, SUITE 500 ATLANTA, GEORGIA 30350 (hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this day of AUGUST, 1997 . 29th

SCOTT MORTGAGE CORP.

Handeck, V. ce. President

Alabama State of Shelby County of the undersigned l,

, a Notary Public in and for said County in said State, hereby certify that

Bub Hancock

whose name as Vice President

Scott MOrtgage Corp. of the

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the sums ynluntarily for and as the act of said corporation.

Given under my hand this the

29**¢**h day of

Alabama Assignment of Mortgage

(ZID-1180 (9701) 21D-995(AL) (0301)

PEGGY LIMITE MY COMMICTION EXPINES VMP MORTGAGE FORME - 13131283-8100 - (800)621-7291