

THIS INSTRUMENT PREPARED BY: (NAME) Ann Moore - Compass Bank
(ADDRESS) 15 So 20th Street, B'ham, AL. 35233

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Redmont Park Villas, Inc. on March 15, 1996, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instr. #1992-27102 And in Real Book No. _____, Page No. _____ (and amended in Instr. # 9510-4008 (Jefferson County) with Assumption Agreements recorded in Instr. # 1994-16984 (Shelby County) and Instr. # 1995-13319 in _____ Book No. _____ Page No. _____), the following described and none other:

Unit 13 in Redmont Park Villas, a condominium as established by that certain Declaration of Condominium of Redmont Park Villas, a condominium, which is recorded as Instr. No. 9509/4072 in the Office of the Judge of Probate of Jefferson County, Alabama, and First Amendment thereto recorded as Instr. 9603/1545 in said Probate Office (to which said Declaration of Condominium and First Amendment a Plan is attached and filed for record in Map Book 182 page 60 in said Probate Office, which Plat was amended and file for record in Map Book 182 page 94 in said Probate Office, and was amended and filed for record in Map Book 182 page 94 in the Probate Office, and further amended and filed for record in Map Book 184 page 15 and the By-Laws of Redmont Park Villas Association, Inc. as referred to in Declaration being filed for record as Inst. No. 9509/4072, with First Amendment recorded as Inst. 9603/1545 in said Probate Office together with an undivided interest in the common Elements assigned to said Unit by said Declaration of Condominium of Redmont Park Villas, a condominium,

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 1st day of August, 1997.

Compass Bank
By: [Signature]
Its: Vice President
Inst # 1997-27854

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

09/02/1997-27854
09:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO1 ACB 8.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Travis G. McKay whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1st day of August 1997.

[Signature]
Notary Public