

FULL SATISFACTION AND RELEASE OF MORTGAGE

LHMC No. 506571-2

THE STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of the payment in full according to the face and tenor thereof of one certain promissory note, hereinafter referred to as the NOTE, dated 5-31-96, in the original principal sum of \$ 84,550, and being fully described in DEED, hereinafter referred to as the DEED, which was filed for record in SHELBY County, and being further secured by the Deed of even date therewith from ANGELA E. HOLLEY AND PAUL HOLLEY, HUSBAND AND WIFE filed for record as document number 1996-22652, Book/Vol Page , conveying all that certain tract or parcel of land lying and being situated in SHELBY County, ALABAMA, described as follows:
ASSIGNMENT TO LASALLE BANK, FSB 1996

Inst # 1997-27765

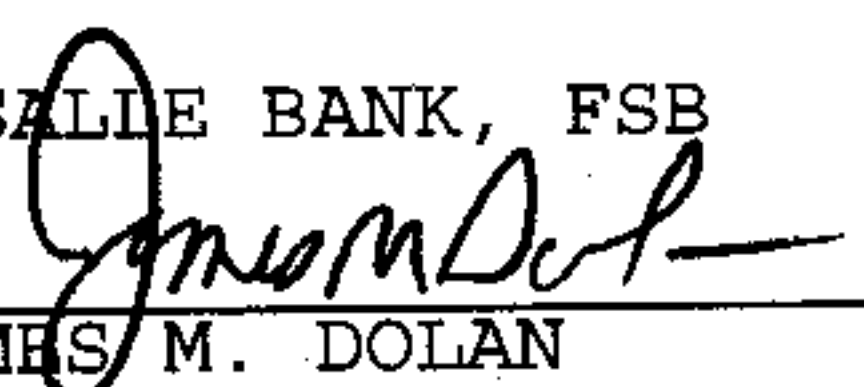
LEGAL DESCRIPTION ATTACHED

Property Address: 1245 Tahiti Circle, Alabaster AL 35007
Tax I.D. Number: 23-2-10-4-001-073

The undersigned, the present owner and holder of the Note and all liens securing same, does here by RELEASE and DISCHARGE the hereinabove described property from any all liens created by virtue by the NOTE, and does hereby declare the NOTE and all liens securing same fully RELEASED and DISCHARGED.

EXECUTED ON THIS DATE August 21, 1997

LASALLE BANK, FSB


JAMES M. DOLAN
LOAN SERVICING OFFICER


RICHARD GEARY
VICE PRESIDENT

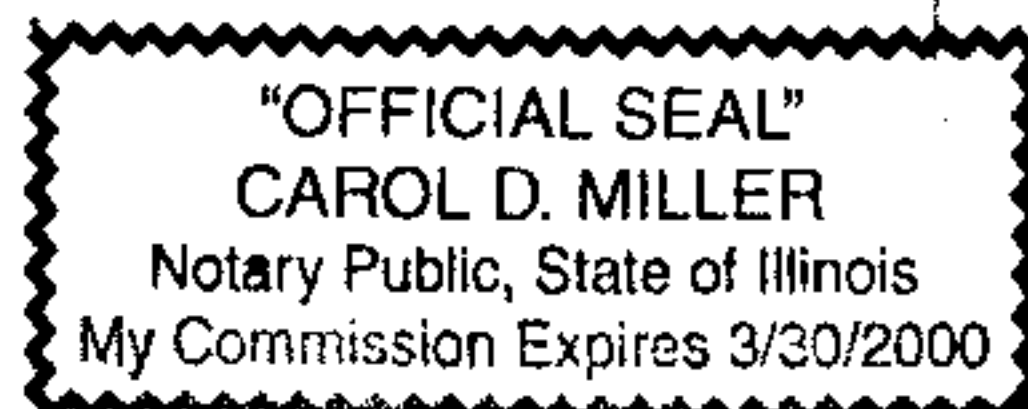
THE STATE OF ILLINOIS
COUNTY OF COOK

This instrument was acknowledged before me on this date August 21, 1997, by JAMES M. DOLAN and RICHARD GEARY its LOAN SERVICING OFFICER and VICE PRESIDENT of the LASALLE BANK, FSB.

Commission expires:

RE008 008 G14


Notary Public



08/29/1997-27765
12:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 11.00

**SATISFACTION OF
MORTGAGE**

PREPARED BY : JD

**LOAN NUMBER: 506571-2
MORTGAGOR: HOLLEY**

LOT 19, IN BLOCK 6, ACCORDING TO THE SURVEY OF SOUTHWIND, SECOND SECTOR,
AS RECORDED IN MAP BOOK 6, PAGE 106, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

Inst # 1997-27765

08/29/1997-27765
12:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NEL 11.00

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**