

Prepared by William H. Peirson, Peirson & Patterson,  
4400 Alpha Road, Dallas, TX 75244-4505.

Please Return To:  
First Capital Mortgage Corporation  
II Chase Corporate Center #80 - Post Closing  
Birmingham, AL 35244

08/29/1997-27752  
11:22 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MEL 13:50 . . .

Inst # 1997-27752

### ASSIGNMENT OF MORTGAGE

Loan No.: 005-920340

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
II Chase Corporate Center, Suite 80, Birmingham, AL 35244  
does hereby grant, sell, assign, transfer and convey, unto Flagstar Bank, FSB

(herein "Assignee"), whose address is 2550 Telegraph Road, Suite 200, Bloomfield Hills,  
MI 48302  
a certain Mortgage dated August 25, 1997, made and executed by  
David D. Wright and Robin P. Wright, husband and wife

to and favor of First Capital Mortgage Corporation

upon the following described property situated in Shelby County,  
State of Alabama

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of one hundred five thousand and  
NO/100ths (\$ 105,000.00 ),  
which Mortgage is of record in Book, Volume, or Liber No. 1997, at page 27751  
(or as No. ) of the Records  
of Shelby County, State of Alabama, together with the  
note(s) and obligations therein described, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
August 25, 1997

First Capital Mortgage Corporation



[Acknowledgment(s) Attached]

HTIE  
KPA  
CLH  
TAB

## ACKNOWLEDGEMENT(S)

### Corporate Acknowledgement

State of Alabama

§

§

County of Jefferson

§

I, Terri S. Barker, a Notary Public, in and  
for said County in said State, hereby certify that Eric Gilbert  
whose name as Vice President, of First Capital Mortgage Corporation

, a corporation,  
is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he/she/they, as such officer(s) and with full authority, executed  
the same voluntarily for and as the act of said corporation.

Given under my hand this the 25th day of August, 1997.

Terri S. Barker

(Seal)

Notary Public, State of Alabama

My Commission Expires: September 26, 2000

Loan No.: 005-920340

Wright

**EXHIBIT "A" - LEGAL DESCRIPTION**

Lot 3217, according to the survey of Riverchase Country Club 32nd Addition as recorded in Map Book 14 Page 53, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama;

Subject to existing easements, restrictions, set-back lines and rights of way, if any, of record

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Initials: \_\_\_\_\_