

7025 ALBERT PICK ROAD STE 300
GREENSBORO, NC 27409

AP# 35016
LN#

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONWIDE MORTGAGE COMPANY

undersigned in and to that certain Real Estate mortgage dated August 26, 1997, executed by
JOE B. WILSON, an unmarried man

to CENTRAL ALABAMA MOBILE HOMES DBA COOSA VALLEY HOME
PICK ROAD STE 300, GREENSBORO, NC 27409, and whose address is 7025 ALBERT
recorded on , and recorded in Book/Volume No. 1997-27739
page(s) , as Document No. , SHELBY
County Records, State of Alabama

on real estate legally described as follows:

*** SEE ATTACHED LEGAL DESCRIPTION ***

Page 1 of 2

Assignment of Mtg OAC/DFC/GCF

Inst # 1997-27740

08/29/1997-27740
10:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOB SNA 8.50

DATED:

CENTRAL ALABAMA MOBILE HOMES DBA COOSA VALLEY HOME

[Signature] - Gen. Mgr.

Witness:

Witness:

STATE OF

County ss:

On August 28, 1997 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared and to me personally known, who, being duly sworn by me, did say that he/she/they is/are the and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Walter L. McCraw

Notary Name:

Notary Public for the state of

My commission expires:

(Official Seal)

MY COMMISSION EXPIRES OCTOBER 18, 1997

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Assignment of Mtg OAC/DFC/GCF

Attachment to Mortgage - Legal Description

COMMENCE AT THE NE CORNER OF THE SW 1/4 OF SW 1/4, SECTION 23, TOWNSHIP 21 SOUTH, RANGE 1 EAST; THENCE SOUTH 1 DEG. 22 MIN. 37 SEC. EAST (MB) FOR A DISTANCE OF 400.00 FEET TO A POINT (IRON PIN); THENCE CONTINUE SOUTH 1 DEG. 22 MIN. 37 SEC. EAST (MB) FOR A DISTANCE OF 50.0 FEET TO A POINT (IRON PIN); THENCE TURN AS ANGLE OF 52 DEGREES 20 MINUTES 25 SECONDS TO THE RIGHT AND PROCEED SOUTH 50 DEG. 57 MIN. 48 SEC. WEST (MB) FOR A DISTANCE OF 482.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE FOR A DISTANCE OF 157.50 FEET TO A POINT OF INTERSECTION WITH THE ALABAMA POWER COMPANY 397 FOOT ELEVATION CONTOUR (IRON PIN); THENCE PROCEED SOUTHERLY ALONG THE SAID 397 FOOT CONTOUR FOR A DISTANCE OF 80 FEET, MORE OR LESS, TO A POINT, BEING A POINT EQUIDISTANT FROM THE NW CORNER AND SW CORNER OF GRANTOR'S LAND AS DESCRIBED IN DEED RECORDED IN REAL BOOK 041, PAGE 283, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; THENCE TURN LEFT AND RUN EASTERLY 160 FEET ALONG THE CENTERLINE OF AN EXISTING ROAD OR DRIVE; THEN TURN LEFT AND RUN NORTHERLY 150 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

SUBJECT TO RECORDED AND UNRECORDED EASEMENTS, RIGHTS-OF-WAY, AND ENCUMBRANCES.

THIS SECURITY ALSO INCLUDES A 1997 REDMAN MANUFACTURED HOME, MODEL BRIGHTON, 28 X 80, SERIAL #14718890

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