STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

	Men By These Pres	-			red by that cartain
	М,				
Real Property) (Estructure description)	nortgage executed	l by	<u> </u>	
AJK Const	ruction, Inc.		<u>. </u>	SHELB	Ý
		in the office of the J	udge of Prob	ate Court of Juiters	ex County, Alabama,
hich said mo	# 1996-27580	IN the other or are a	ange or a rea		
n	# 1996-27580 Book No.	, Page No	 ,	(and assigned to	<u>. </u>
n	Book No	, Page	_,) and the	undersigned does fu	rther hereby release
nd satisfy sa	id mortgage.				
		c'as diserrit	Diana Inc	kaan Sawara Pha	ge II.
	ording to the surv				
	as recorded in Map			Obace office of	Director
County, Alal	bama. Situated in	Shelby County, A	Tabama.		
		•			
	•	•			
	•				
			* 1997-2	7712	
		· Inst	# 155		
	•	na/2	9/1997-27	7712	
		. 5 - 4 2	AM CERT	12.700	
		ÜE SHEFBA	I SHA . 8.	50	
•	·				
	tness Whereof, the u	-damademad NATIONA	L BANK OF C	ONMERCE OF BIRMI	NGHAM
					19.97
has caused 4	hese presents to be ex	kecuted this20	day of	August	, 19 .2*
			NATIC	NAL BANK OF COM	ERCE OF BIRMINGHA
	•		_	1 11 41	W.
			BY:_	LIZA C SANO	DS 18
			ITS:	WILLIAM G. SANDI SENIOR VICE PRES	SIDENT
	OR AT ARABI	A \			
	OF ALABAMA ERSON COUNTY	* {			•
I, the	undersigned Notary Pub SANDERS JR	ilio, in and for said Co	ounty in said 8	ENIOR VICE PRESI	DENT
IATTANAI DAM	IV OF COMMERCE DE I	BIKM A North Medican I las	igned to the IC	ilekoluk iugilmiietti, *	CELIOMIENRES DETOTO HIS
this day that	t, being informed of the	contents of the instru	ment, he (as so	ich officer and with it	ill authority,) executed (
	arily (for and as the ac	20	day_of	August	19 97
	under my hand and Of		uny VI	V . 1	11/1
THIS INSTRUM National Rai	MENT WAS PREPARED NK OF COMMERCE OF	BIRMINGHAM		1001	1011
P. O. BOX 1	10686		•	Notary Public	1
BIRMINGHAM,	AL 35202-0686	•		1	
•					/