

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE

OF BIRMINGHAM

, acknowledges full payment of the indebtedness secured by that certain

(Real Property) ~~(Personal Property)~~ mortgage executed by _____

Crystal Homes Inc

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY ~~Jefferson~~ County, Alabama,
INST #1997-00980

In _____ Book No. _____, Page No. _____, (and assigned to _____

In _____ Book No. _____, Page _____,) and the undersigned does further hereby release

and satisfy said mortgage.

Lot 203, according to the Survey of Highland Lakes, 2nd Sector, as Eddleman community, as recorded in Map Book 20 Page 150 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Together with nonexclusive easement to use the private roadways, common areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as INST #1994-07111 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 2nd Sector, recorded as Inst.#1996-10928 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

Inst # 1997-27710

08/29/1997-27710
10:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 20 day of August, 19 97

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: _____

C. HOUSTON GILLESPIE

ITS: ASST. VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
C. HOUSTON GILLESPIE whose name (as ASST. VICE PRESIDENT) of

National Bank of Commerce of B'ham a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 20 day of August, 19 97

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35202

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: JAN. 3, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.