STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

ļ	w All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF NGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Prop	erty) (Frenzishik Parishik Mile) mortgage executed by
J Se	cott Homes, Inc.
which said	mortgage was recorded in the office of the Judge of Probate Court of Jettersh County, Alabama,
	1997–15004 Book No, Page No, (and assigned to
ln	Book No, Page,) and the undersigned does further hereby release
and satisfy	y said mortgage.
	, according to the map of Harbor Towne, as recorded in Map Book 13, 4, as recorded in the Probate Office of Shelby County, Alabama.
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	••
	Inst # 1997-27709
	UB/29/1997-27709 10:12 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 SMA 8.50
In ¹	Witness Whereof, the undersigned, NATIONAL BANK-OF COMMERCE OF BIRMINGHAM
has caused	d these presents to be executed this 19 day of August , 19 97.
	NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: WILLIAM G. SANDERS, JR. SENIOR VICE PRESIDENT
	E OF ALABAMA) FERSON COUNTY
WILLIAM NATIONAL this day th	e undersigned Notary Public, in and for said County in said State, hereby certify that G SANDERS. IR whose name (as SENIOR VICE PRESIDENT of BANK OF COMMERCE OF BHAMorporation) is signed to the foregoing instrument, acknowledged before me on at, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the starily (for and as the act of said corporation).
Give	n under my hand and Official seal this 19 day of August
THIS INST NATIONAL P. O. BOX	TRUMENT WAS PREPARED BY BANK OF COMMERCE OF BIRMINGHAM