

This instrument prepared by:
WALLACE, ELLIS, FOWLER & HEAD
P.O.Box 587, Columbiana, Ala. 35051

Tax Notice to:

A. W. Bell and
wife, Lura Bell

3215 Chelsea Road
Columbiana, AL 35051

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, in hand paid to the undersigned grantors in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, we, Edward Langley, an unmarried man, and Robert Armstrong and wife, Sandra Armstrong (herein referred to as grantors) do grant, bargain, sell and convey unto A. W. Bell and wife, Lura Bell (hereinafter referred to as GRANTEES), as joint tenants, with right of survivorship, all our right, title, and interest in and to the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Southwest corner of the NE 1/4 of the SW 1/4, Section 2, Township 21 South, Range 1 West; thence run Easterly along the South boundary of said 1/4 1/4 for 143.53 feet to the point of intersection of the West right of way line of County Highway 47; thence turn an angle of 87 deg. 28 min. 32 sec. to the left and run along said right of way for 166.70 feet; thence continue along said right of way along a curve to the left, having a radius of 2824.79 feet and central angle of 2 deg. 56 min. 50 sec., for an arc distance of 145.30 feet to the point of beginning; thence continue along said right of way along said curve to the left, having a radius of 2824.79 feet and a central angle of 4 deg. 15 min. 34 sec., for an arc distance of 210.00 feet; thence turn an angle of 89 deg. 16 min. 20 sec. to the left, from the tangent to the curve, and run 138.91 feet; thence turn an angle of 23 deg. 38 min. 05 sec. to the left and run 98.34 feet; thence turn an angle of 72 deg. 19 min. 30 sec. to the left and run 156.97 feet; thence turn an angle of 80 deg. 05 min. 09 sec. to the left and run 208.05 feet to the point of beginning. Said parcel is lying in the NE 1/4 of the SW 1/4 and the NW 1/4 of the SW 1/4, Section 2, Township 21 South, Range 1 West, and contains 0.99 acre.

Subject to easements, rights-of way-, and restrictions of record.

The purpose of this deed is to relinquish any claim of title the grantors have in and to the property herein conveyed to the grantees, and to establish the boundary lines of the grantees, and to acknowledge the correct legal description of the property, as determined by John Gary Ray.

TO HAVE AND TO HOLD to said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Inst # 1997-27655

08/28/1997-27655
02:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00

Given under our hands and seals this 28 day of Aug, 1997.

Edward Langley (SEAL)
Edward Langley

Robert Armstrong (SEAL)
Robert Armstrong

Sandra Armstrong (SEAL)
Sandra Armstrong

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Edward Langley, Robert Armstrong and wife, Sandra Armstrong, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28 day of August, 1996.

Laurie Brasher
Notary Public

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