When Recorded, Mail To:

PNC MDRTGAGE

539 SOUTH 4TH AVENUE-

P.O. BOX 33000

Loan No.:

LDUISVILLE, KY 40232-9801 0000000729000/KLM/JOHNSON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

> 08/28/1997-27621 10:02 AM CERTIFIED SHELBY COUNTY JUDGE OF SHOBATE

Mortgagor: Mortgagee: Prop Addr:

Date Recorded:

Loan Amount:

State: ALABAMA

MICKEY VERNON JOHNSON AN UNMARRIED MAN

FIRST GUARANTY MORTGAGE CORP

MAIN ST

HELENA

35080 AL

09/08/88

City/County: SHELBY

Date of Mortgage:

08/26/88 46,800 Fiche/Roll: Frame/Page:

203 515

CITIZENS FIDELITY BANK & TRUST CO DBA PNC MTG SERV CO

Previously Assigned: Recorded Date: 09/10/92 Book: 1992 Page: 19698

Brief description of statement of location of Mortgage Premises.

COUNTY OF SHELBY, AL

Dated: AUGUST 11, 1997 PNC BANK, KENTUCKY, INC.

FIX/A CITIZENS FIDELITY BANK AND TRUSTACO F/D/B/A PNC MORTGAGE SERVICING COMPANY

D/R/A PNC MORTGAGE

sistent Vice President

STATE OF

KENTUCKY

COUNTY OF **JEFFERSON**

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801

, before me, the undersigned, a Notary Public in said On this AUGUST 11, 1997 State, personally appeared Carol Holley personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President respectively, on behalf of

PNC BANK, KENTUCKY, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

★ NOTARY PUBLIC) ★

Charles D. Dunaway

Kentucky State-at-Large

My commission expires Mar. 3, 2001

PREPARED BY: HEATHER S. BAXTER 539 SOUTH 4TH AVENUE 40202-2531 LOUISVILLE, KY