| STATE | OF | ALABAMA | |
|--------|----|----------|---|
| COUNTY | O | - SHELBY | • |

JENNY JOHNSTON

P.O. BOX 407

RE:

COOSA PINES FEDERAL CREDIT UNION

CHILDERSBURG, AL 35044

FULL MORTGAGE RELEASE

| KNOW ALL MEN BY THESE PRESENTS: That the undersigned, COOSA PINES FEDERAL CREDIT |
|---|
| UNION, P.O. Box 407, Childersburg, Alabama, a banking coporation, acknowledges full |
| payment of the indebtedness secured by that certain mortgage executed by |
| JOHN E. PLESNARSKI AND WIFE, NANCY C. PLESNARSKEcorded in MORTGAGE BOOK 1996-32880 |
| at PAGEin the Office of the Judge of Probate of SHELBY County, |
| Alabama, and the undersigned does further hereby release, remise, and quitclaim all |
| its rights, title and interest acquired under and by virtue of said mortgage. |
| IN WITNESS WHEREOF, the undersigned COOSA PINES FEDERAL CREDIT UNION, P.O. Box 407, |
| Childersburg, Alabama, has caused this instrument to be executed for and on its |
| behalf by its duly authorized officer on this the 26TH day of AUGUST , 19 97 . |
| COOSA PINES FEDERAL CREDIT UNION CHILDERSBURG ALABAMA () |
| |
| By: ////////////////////Its Assistant Manager |
| |
| STATE OF ALABAMA) COUNTY OF TAlladega) |
| I, the undersigned Notary Public for said County in said State, hereby certify that PHILLIP BLANKENSHIP, whose name as ASSISTANT MANAGER COOSA PINES FEDERAL CREDIT |
| UNION, P.O. Box 407, Childersburg, Alabama, is signed to the foregoing release and who |
| is known to me, acknowledged before me on this date that, being informed of the contents |
| of said release, he, as such officer and with full authority, executed the same |
| voluntarily for and as the act of said corporation. |
| Given under my hand and official seal, this $\frac{26\text{TH}}{26\text{TH}}$ day of $\frac{\text{AUGUST}}{26\text{TH}}$, $\frac{19}{26\text{TH}}$. |
| NOTARY PUBLIC DAYS |
| THIS INSTRUMENT PREPARED BY: |
| |

Inst # 1997-27595

O8/28/1997-27595
O9:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50