8924391

RELEASE

KNOW ALL MEN BY THESE PRESENTS, RALPH E WOOD & NELTA J WOOD

Whereas on the 21 , day of AUGUST , 19 79 .

of the County of SHELBY and State of ALABAMA
executed and delivered a certain note to MORTGAGEAMERICA INC.
conditioned for a payment of FORTY THOUSAND AND NO/100 and
conditioned for a payment of FORTY THOUSAND INC.
and which note is secured by a trust deed or
mortgage of even date therewith on certain land in ALABASTER
and which trust deed or mortgage is recorded in the
ALABAMA and which trust deed or mortgage is recorded in the
Register's Office of the State and County aforesaid in BOOK 395
PAGE 311 which reference is made;

LOT 4 BLK 1 BERMUDA HILLS FIRST SECTOR

Whereas said note has been paid in full to UNION PLANTERS NATIONAL BANK, the true and lawful owner and holder thereof; Now, therefore, in consideration of the payment of said note UNION PLANTERS NATIONAL BANK does hereby release and discharge said land from any and all liens by virtue of said trust deed or mortgage. In Testimony Whereof, UNION PLANTERS NATIONAL BANK has caused this instrument to be executed by its duly authorized officer, this 19 day of AUGUST

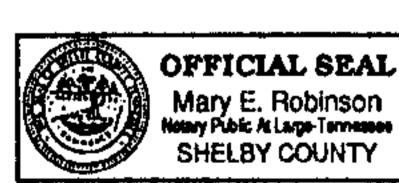
STATE OF TENNESSEE COUNTY OF SHELBY

Before me, MARY E. ROBINSON, a Notary Public in and for the County and State aforesaid, personally appeared CAROLYN M. SPAIN with whom I am personally acquainted and who upon oath acknowledged herself to be the ASST. VICE PRESIDENT of UNION PLANTERS NATIONAL BANK, the within named bargainor, a corporation, and that she as such ASST. WICE PRESIDENT being authorized to do so, executed the foregoing VICE PRESIDENT being authorized to do so, executed the name of instrument for the purpose therein contained by signing the name of the corporation by herself as ASST. VICE PRESIDENT.

Witness my hand and official seal, in the City of MEMPHIS, County of SHELBY and State of TENNESSEE, this 19 day of AUGUST , 1997.

Notary Public MARY E. ROBINSON

MY COMMISSION EXPIRES: JANUARY 28, 1998



OB/28/1997-27591
O9:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OO: SNA 8.50

Inst # 1997-27591