

Recording Requested By/Return To:

COURTNEY H. MASON, JR.
1904 INDIAN LAKE DRIVE, #100
BIRMINGHAM, ALABAMA 35244

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
408 HOLLYWOOD BLVD., BIRMINGHAM, ALABAMA 35209

does hereby grant, sell, assign, transfer and convey, unto
COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama (herein "Assignee"), whose address is

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated AUGUST 21, 1997, made and executed by
WILLIAM B. WILLIAMS, AN UNMARRIED MAN SHARON A. COCHRAN AND HUSBAND, WALTER J.
COCHRAN

whose address is 207 CONNIE STREET
MONTEVALLO, ALABAMA 35115

to and in favor of
CYMA MORTGAGE CORP.

following described property situated in SHELBY
of ALABAMA

upon the
County, State

~~SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES~~

Lot 1, in Block 2, according to the survey of Green Valley, as
recorded in Map Book 5 page 94, in the Probate Office of
Shelby County, Alabama.

such Mortgage having been given to secure payment of
EIGHTY-SEVEN THOUSAND FOUR HUNDRED TWENTY-THREE AND NO/100
(\$87,423.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1997, at page 27516 (or as
No. _____) of the _____ Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

885MAL (8812)
Lender/Investor

12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials: _____

Inst # 1997-27517

08/27/1997-27517
11:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
AUGUST 21, 1997

CYMA MORTGAGE CORP.

Witness

(Assignor)

Witness

By:

Mary Hardin
(Signature)

Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
214-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama
County of Shelby

I, the undersigned, a Notary in and for said County in said State, hereby certify that
Mary Hardin of
CYMA MORTGAGE CORP.
whose name as Vice President (here state representative capacity) is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, in his/her capacity as such Vice President
executed the same voluntarily on the day the same bears date.

Given under my hand this the 21st day of August, 1997

[Individual Acknowledgment]

PEGGY L. MURPHY
MY COMMISSION EXPIRES
2/20/99

State of _____
County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
CYMA MORTGAGE CORP.
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____, _____