

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an Iowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Dudley D. Sheppard and wife Judy M. Sheppard on the 18th day of August, 1997, and recorded in 1997, Page 27322 of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and the property therein described, including, but not limited to, that certain real property described as follows:

Lot 65, according to the Survey of Meadow Brook, 11th Sector, as recorded in Map Book 9, Page 6 A & B, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by Laurie W. Trimm, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the _____ day of _____, 19____, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Senior Vice President

Attest:

By: [Signature] Laurie W. Trimm
Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the _____ day of _____, 19____.

[Signature]
Tracy Elaine Harrell

Notary Public

MY COMMISSION EXPIRES SEPTEMBER 20, 1998

This instrument prepared by:

DICKERSON & MORSE, P.C.
ATTORNEYS AT LAW
1920 VALLEYDALE ROAD
BIRMINGHAM, AL 35244

Inst # 1997-27323

08/26/1997-27323
11:00 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50