

This form was prepared by Courtney Mason & Associates, P.C.
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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3100 Lorna Road, Suite 333, Birmingham, AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated April 22, 1997, made and executed by Jeffrey Y. Mangham and wife, Donna B. Mangham, to and in favor of Stewart Mortgage Corporation and given to secure payment of Ninety-Six Thousand and NO/100ths, which Mortgage is of record in Book, Volume or Liber No. INST#1997-13466 page of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 22, 1997.

Stewart Mortgage Corporation

BY: 
George C. Hawkins, III

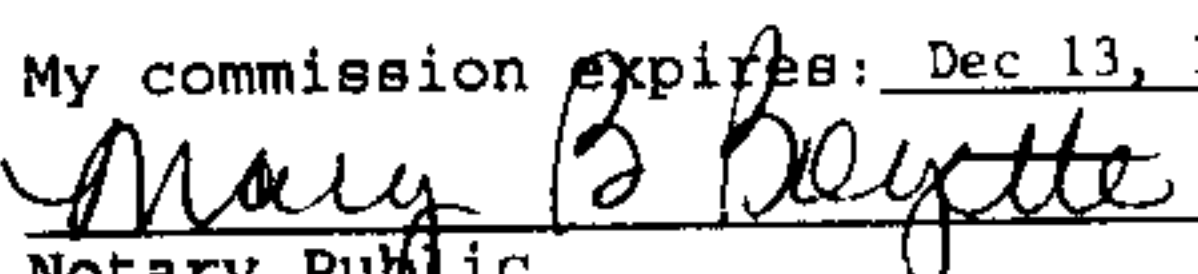
ITS: Authorized Signatory

STATE OF Alabama
COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as its Authorized Signatory of Stewart Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 22nd day of April, 1997.

My commission expires: Dec 13, 1998


Notary Public

A:ASCMCAL

08/26/1997-27315
10:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

1016155

Inst # 1997-27315