This form was prepared by CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

for Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the NORWEST MORTGAGE, INC.
unto the NORWEST MORTGAGE, INC. corporation organized and existing under the laws of CALIFORNIA (herein "Assignee"), whose address is
800 Marquette Avenue South, Minneapolis, MN 55402
a certain Mortgage datedJune 17, 1997 _, made and executed by
Paula L. McClellan and husband, Scott J. Bonck , to and in favor of Castle
Mortgage Corporation and given to secure payment of Two Hundred.
Twenty-Nine Thousand Five Hundred and no/100 which Mortgage is of
record in Book, Volume or Liber No. INST#1997-1956 page of
the <u>Probate</u> Records of <u>Shelby</u> County, State of <u>ALABAMA</u> , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>June 19, 1997</u> .
Tharde Rendell CASTLE MORTGAGE CORPORATION
Witness:
look Juhin BY:
Witness: George C. Hawkins, III President
Attest:
STATE OF ALABAMA COUNTY OF JEFFERSON
On this 19 day of June , I Mary B. Boyette, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as President act on the day the same bears date.
Given under my hand and seal of office this the 19 day of June 1997. My commission expires: 12-13-76
Mary B. Boyette, Notary Public

OB/26/1997-27312 10:47 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 SNA 8.50

A ASSNULK'II AL