

STATE OF ALABAMA,  
SHELBY COUNTY,

MORTGAGE RELEASE AND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: THAT HEN-SONS CONSTRUCTION, LTD. A LIMITED PARTNERSHIP, EXECUTED A MORTGAGE TO CITY BANK OF CHILDERSBURG, A BANKING CORPORATION, DATED JULY 1ST, 1993 IN THE AMOUNT OF \$50,000, WHICH WAS RECORDED IN INSTRUMENT #1993-20066, IN THE OFFICE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, ON JULY 9TH, 1993. THE FIRST NATIONAL BANK IN SYLACAUGA IS NOW THE SUCCESSOR IN INTEREST OF CITY BANK OF CHILDERSBURG BY VIRTUE OF A MERGER BETWEEN TWO BANKING INSTITUTIONS.

WHEREAS SAID INDEBTEDNESS HAS BEEN PAID IN FULL, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, AND THE UNDERSIGNED, DOES BY THESE PRESENTS CONSTITUTE, APPOINT, AND CONFIRM THE JUDGE OF PROBATE, SHELBY COUNTY ALABAMA, ITS TRUE AND LAWFUL ATTORNEY-IN-FACT, IN ITS NAME AND STEAD, AND ON ITS BEHALF, TO ENTER A FULL AND COMPLETE RELEASE OF SAID MORTGAGE ON THE MARGIN OF SAID MORTGAGE AND IT DOES HEREBY RATIFY AND CONFIRM THE ACTS OF ITS SAID ATTORNEY IN THE PREMISES.

IN WITNESS WHEREOF, THE FIRST NATIONAL BANK IN SYLACAUGA BY ITS SENIOR VICE PRESIDENT, MARK PAYNE WHO IS AUTHORIZED TO EXECUTE THIS INSTRUMENT, HAS HEREUNTO SET ITS SIGNATURE AND SEAL ON THIS THE 15TH DAY OF AUGUST, 1997.

THE FIRST NATIONAL BANK IN  
SYLACAUGA, a banking corporation,  
As successor in interest to CITY BANK  
OF CHILDERSBURG, a banking  
corporation

BY:

  
ITS SENIOR VICE-PRESIDENT

STATE OF ALABAMA  
TALLADEGA COUNTY:

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT MARK A. PAYNE, WHOSE NAME AS SENIOR VICE PRESIDENT OF FIRST NATIONAL BANK IN SYLACAUGA, A BANKING CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY THAT; BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, IN HIS CAPACITY AS SUCH OFFICER, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THE 15TH DAY OF AUGUST, 1997.

  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 12-10-97

PREPARED BY:  
FIRST NATIONAL  
P O BOX 349  
CHILDERSBURG, AL. 35044

08/26/1997-27311  
10:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

Inst # 1997-27311