

Recording Requested By/Return To:

JAMES R. MONCUS, JR  
1313 ALFORD AVENUE  
BIRMINGHAM, ALABAMA 35226

Inst # 1997-27310

08/26/1997-27310  
10:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MD 13.50

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5330 STADIUM TRACE PARKWAY #110, BIRMINGHAM does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY a corporation organized and existing under the laws of the State of Alabama (herein "Assignee"), whose address is 32 Commerce Street, Montgomery, Alabama 36104-3509 a certain Mortgage dated AUGUST 20, 1997, made and executed by DAVID E. CHMIELARSKI AND WIFE, DONNA M. CHMIELARSKI

whose address is 1139 RUSHING PARC DRIVE  
BIRMINGHAM, ALABAMA 35244  
to and in favor of  
COLONIAL BANK  
following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
ONE HUNDRED NINETY-SEVEN THOUSAND AND NO/100 .....  
(\$ 197,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 1997-27310 of the \_\_\_\_\_ Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Alabama Assignment

Initials: \_\_\_\_\_

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
AUGUST 20, 1997

Dan H. Bundy  
Witness  
[Signature]  
Witness  
[Signature]  
Attest

COLONIAL BANK

By: [Signature] (Assignor)  
[Signature] (Signature)

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
214-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama  
County of Jefferson

I, Karen L. Roper, a Notary in and for said County in said State, hereby certify that  
Dan H. Bundy, Lois L. Kohn, Mark Brinton, D.W. Shelton of  
COLONIAL BANK  
whose name as V.P., V.P., E.V.P., Mortgage Loan Officer (here state representative capacity) is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, in his/her capacity as such officers

executed the same voluntarily on the day the same bears date.

Given under my hand this the 19th day of August, 1997

Karen L. Roper

MY COMMISSION EXPIRES NOV. 16, 1999

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that  
COLONIAL BANK  
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the  
same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

EXHIBIT "A"

Lot 24, according to the Amended Map of Rushing Parc, Sector Two, as recorded in Map Book 20, Page 33, in the Probate Office of Shelby County, Alabama.

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