

FMG #: 0072677003  
NAME: KURT PETTIS  
P/O DATE: 07/01/1997

THIS INSTRUMENT PREPARED BY:

GALINA SHKLOVER  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

Inst # 1997-27299  
08/26/1997-27299  
10:30 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SMA 8.50

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KURT PETTIS AND WIFE, SUSAN PETTIS

to COATS & CO. INC.

dated September 23rd, 19 93, and recorded on 10/04/1993 in Mortgage Record

page \_\_\_\_\_, and or Instrument # 1993-30466, of the

records in the office of the Recorder of SHELBY County, ALABAMA

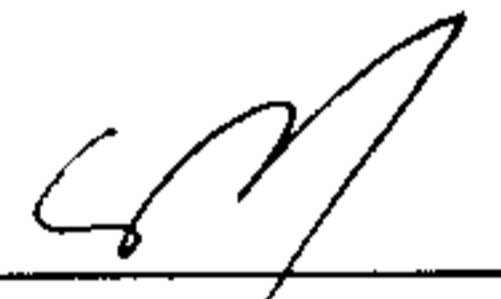
more particularly described as follows, to wit:

LOT 64, ACCORDING TO THE SURVEY OF SOUTHLAKE FIRST ADITION, AS RECORDED IN  
MAP BOOK 14, PAGE 31, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY  
COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 25th day of July, 19 97.

HOUSEHOLD BANK, FSB

By   
\_\_\_\_\_  
Its **SEAN ROCKWAY**  
**ASST. VICE PRESIDENT**

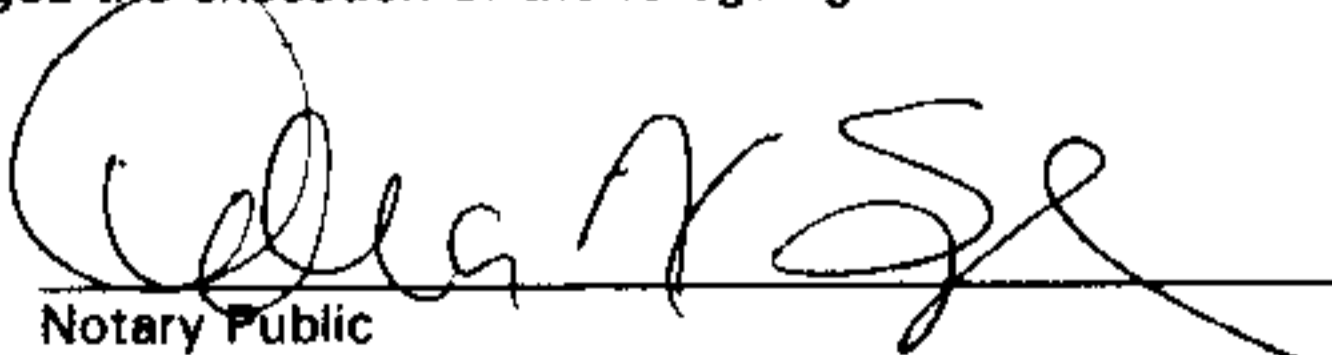
State of ILLINOIS )  
County of DU PAGE )

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of July  
19 97, personally appeared SEAN ROCKWAY  
ASST. VICE PRESIDENT of

HOUSEHOLD BANK, FSB

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires:   /  /  

  
\_\_\_\_\_  
Notary Public

AFTER RECORDING, FORWARD TO:  
KURT PETTIS  
MRI RELOCATION MANAGEMENT  
11836 ARBOR STREET  
OMAHA NE 68144

OFFICIAL SEAL  
DEBRA K SPENCER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 06/04/01