

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
 STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

19001 Important: Read Instructions on Back Before Filling out Form.

RECORDER FROM
 Registré, Inc.
 214 PERCE ST.
 P.O. BOX 214
 ANNONUA, AL. 35303
 (205) 421-1713

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented: This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to
FIRST COMMERICAL BANK
ATTN: ANITA WRIGHT
P.O. BOX 11746
BIRMINGHAM, AL. 35202-1746

Pre-paid Acct. # _____

THIS SPACE FOR USE OF FILING OFFICER
 Date, Time, Number & Filing Office

Inst # 1997-27284

08/26/1997-27284
 09:44 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 10.00

2. Name and Address of Debtor (Last Name First if a Person)
FOREST PARKS, L.L.C.
C/O JOHN B. DAVIS, JR.
DAVIS DEVELOPMENT COMPANY
1031 21ST STREET SOUTH
BIRMINGHAM, ALABAMA 35205

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # _____

FILED WITH
SHELBY COUNTY JUDGE OF PROBATE

Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)
FIRST COMMERICAL BANK
P.O. BOX 11746
BIRMINGHAM, AL. 35202-1746

Social Security/Tax ID # _____

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

Additional secured parties on attached UCC-E

5. This statement refers to original Financing Statement bearing File No. **1996-31158**
 Filed with **JUDGE OF PROBATE SHELBY CO.** Date Filed **9-20-96**

- 6. Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
- 7. Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above
- 8. Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.
- 9. Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.
- 10. Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11. **LOT 710, ACCORDING TO THE SURVEY OF FOREST PARK SUBDIVISION, AS RECORDED IN MAP BOOK 22, A,B,C, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY; BEING SITUATED IN SHELBY COUNTY.**

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: Products of Collateral are also covered.

Signature(s) of Debtor(s) _____

Signature(s) of Debtor(s) (necessary only if item 9 is applicable) _____

Type Name of Individual or Business _____

FIRST COMMERICAL BANK

BY:  _____
 Signature(s) of Secured Party(ies)
NELSON S. BEAN, SENIOR VICE PRESIDENT
 Type Name of Individual or Business