

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

**19001**

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
Register, Inc.  
214 MERCE ST.  
P.O. BOX 214  
ANN ARBOR, MI 48103  
(313) 962-1713

☐ The Debtor is a transmitting utility  
as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for  
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

**FIRST COMMERICAL BANK  
ATTN: ANITA WRIGHT  
P.O. BOX 11746  
BIRMINGHAM, AL. 35202-1746**

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

**FOREST PARKS, L.L.C.  
C/O JOHN B. DAVIS, JR.  
DAVIS DEVELOPMENT COMPANY  
1031 21ST STREET SOUTH  
BIRMINGHAM, ALABAMA 35205**

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

**FIRST COMMERICAL BANK  
P.O. BOX 11746  
BIRMINGHAM, AL. 35202-1746**

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

FILED WITH

**SHELBY COUNTY JUDGE OF PROBATE**

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

**JUDGE OF PROBATE SHELBY CO.**

**1996-31158**

**9-20**

**96**

Filed with

Date Filed

19

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above
8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.
9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.
10. ☒ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

**LOT 710, ACCORDING TO THE SURVEY OF FOREST PARK  
SUBDIVISION, AS RECORDED IN MAP BOOK 22, A,B,C,  
IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY;  
BEING SITUATED IN SHELBY COUNTY.**

11A. Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

**FIRST COMMERICAL BANK**

Signature(s) of Debtor(s)

BY:  Signature(s) of Secured Party(ies)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Signature(s) of Secured Party(ies)

**NELSON S. BEAN, SENIOR VICE PRESIDENT**

Type Name of Individual or Business

Type Name of Individual or Business